Step 1 Write the Scripture as is in from the bible.

3:1- Now the serpent was more subtile than any beast of the field that YHWH had made. And he said unto the woman, Yea, have RASHATAW said, Ye shall not eat of every tree of the garden? 3:2-And thew oman said unto the serpent, We may eat of the fruit of the trees of the garden: 3:3-But of the fruit of the tree that is in the midst of the gardn, YHWH have said, Ye shall not eat of it, neither shall ye touch it, lest ye die: 3:4 And the serpent said unto the woman, Ye shall not surely die:

Genesis 3:1-4

Translated verse OBRYAM					3:1
	Т≻≖	\\ سرايا/	 ΜΥౖΩΘΘ	<mark>ቻ</mark> ンቻ	шшЧӋҮ
	~>-ሧ <i>\</i> ᢧ	<u> </u>	¥Ш 00	ഡെറ്റ	뿟 ㅁ ш뿟
	~ とばくみ	ര~ു-≻സ	ار الا	Ӌ҄ѠӃ҅҄Ӻ҅-҅ѴӃ	む~な~な
	\ J!!	s 0 0	\س\ مال	T\ZW\Z\T	<i>y</i> √
					3:2
	V II-~00	N⊕w	ШШС	YU Y Y	ล๛ <i>ษ</i> TY
					JWY!
					3:3
	₽w <i>₽</i>	~ 』∰-WYT□	യെറ്റ	~ ~	ynowγ
	B/Y	Y~mm	YJWBT	BJ	~ プラング
			·\YTMT-\~	Y□	Y©© J T
					3:4
	└ YT ~ T	TYM-みノ	℄ℰ℩℄ÅℿÅ	шш [•] ҉Ӌ	₽~₽~Y

			GANASHAYAWASHA 3:1
1	ш ш[•] ╲뿟Ү	Multiplication continually. One raised up and resecured to giving as surrollife of living and	ounding protection, gives light to the way of
2	뿟 > -뿟	increases and increases others with the wisdom of YARA	
3	MYQ⊕⊕	(a) Level 19 September 19 Septe	e [™] giving renew
		™ blood to the W√™ workers and carriers of the agreement. Those	that hold strongly to the agreement by the
4	J\UJ^^^	works of the SHAMA.	
5	уш~ Т>==	Speaking and directing the $^{\mbox{\scriptsize M}}$ to press into works planting and cultivative $^{\mbox{\scriptsize M}}$	iting
6	^뿟 맛 무 따 맛	Holding others to the way that seek to and have the heart to hold to	
7	ஓய <i>த</i>	Pressing to hold strongly to and show the way.	
	Үш⊖	Pressing out unknown ways and pride from □	
9	ピープ・アープ・アープ・アープ・アープ・アープ・アープ・アープ・アープ・アープ・ア	bringing in those who grab hold and join look to ギンドのの	
10	~≻サン ᢧ	strongly seeking the provision of the ^^>	
11	あるととて	and choose to secure and bind grabs and brings in willingly will show	
		speaking through teaching in leadership - show life the way to press in \sqcup	リノ - kneed in work in T 山の $_{ ext{speaks}}$
12	Υ U \mathcal{C} Υ - \mathcal{C} \mathcal{C}	giving the power to பிர் to give to பிபி. Giver of the wisdom and recei	iver of wisdom.
	− ₩	one set apart the heart of the giver one set apart to the way	
14	₽~?}->-M	receives and opens the seeds that change - purifies the — and M	
15	の~とよくな ~とよくな	of the agreement and joins	
16	 とり	Flowing power of your strength is the ** increase	
		deeply rejoining and strongly holding to Y / receiver pressed and creates	s the new blood that holds to molds and
17	YUWY T UW \sim	makes new. Sows and reaps. KALAKA. ツノツ	
18	YJWYTJWM ~~	to deep fill and raises holding to, seeking, knowing to be new	
	الله الله	called to give and reap what is sowed.	



		<u> </u>
		GANASHAYAWASHA 3:2
20	₽wryLAwb	Happily roots abides - resetting continually going deeper and
21	ДПРА	lifts up the receiver of the ** through **\times connects the leading to the heart
22	ᡅ≖ᠳᢢᢖ	to the speaking of $T^{\sqcup l}$ leading reveals living, cultivates the heart prepares us through letting us into road and process of forgiveness.
23	旦≡ <u>゙</u> ゙゙゙゙゙゙゙゙゙゚゚゚゚ −ンぴ ン⋳∼~	The heart of the Mill increase watering the seeds to open and grow.
24	५ №- ∞००	The new heart reborn raises with the heart to strongly live walk continual life. GANA working to returning home - transplanting, cycles, fruitful. The multiplication raised again a body is assigned. Body and multiplication have to become one. The body submits to the multiplication rules over the body.
25	√_1!!- ~◎◎	The body submits to the

	GA	NASHAYAWASHA 3:3
26 ≻Ģ ~ MY	Teachers rooting others. Rejoining transplanting - returning us to the $\Upsilon \mathcal J$	Begins part 2
26 ンのーMY 27 〜〜〜५	T \sqcup \lozenge brings us in through our inner knowing opening and taking in the seed	audio
₂₈ QU <i>分</i>	changing and separating one greatly holding to the $oxdot$ of eta $\mathcal B$	
29 < 1 4-WYT0	Greatly increasing leads us through our new living and assignments directing	
29 < 1 ጟ-WYT□ 30 お~ <i>y</i>	setting and shining the light for us to see the way in and through	
31 ペンパノビ	the flowing agreement of the way	
32 どノ	Joins	
33 YJW <i>Y</i> T	to provide the provision of the way marks and secures.	
7° mm	Marked with living comes through a blood, makes clear (cleanses)	
35 と ノY	opens the flowing to	
36 Y 00 J T	raises up others to walk in the way learned and experience - leader lives too	
37 YL	turning from error the \square returns and secures	
38 <u>\YT</u> MT-\	reconnected with the heart and power to produce and reproduce. Physical and Sham of RASHATAW.	a works and continuing the house
	GANA	SHAYAWASHA 3:4
39 のMとソンY	Happily rooted abides - resetting continually (intimacy) going deeper into the heart.	



шшЧү	Those holding to and bonded with T \square \lozenge \square way of living see the way and shows others
ЧШЪЧ- ЈЪ	shows others the way the agreement to live
TYM-ピノ	The great leader speaks todirect the living of the binding (holding) to giving the moving power to grow. Knods (knots, knobs) grow back.
TY〜-ピノ へYT〜T	and presses in continually to living the way flowing through our hearts shows in works. The branches restored to hold up.



Step 1 Write the Scripture as is in from the bible.

English Translation

3:5 - For God do know that in the day you eat thereof, then your eyes shall be opened, and you shall be as gods, knowing good and evil. 3:6 And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. 3:7 - And the eyes of them both were opened, and they knew that they were naked and they sewed fig leaves together, and made themselves aprons. 3:8 - And they heard the voice of walking in the garden in the cool of the day: and Adam and his wife hid themselves from presensence of God amongst the trees of the garden. 3:9 - And God called unto Adam, and said unto him, where are you?

Genesis 3:5-9

Translated verse OBRYAM			=		3:5
	سر۲ <i>\</i>	رالا	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	لاط 00	٧
	~ TンンパY		Y=+-^ \ Y	Ye, mm	~_\U)\\U)\
	···1///	WWY4700	111140	1 2,000,000	~~@J@B
		୦୦ ର୪	□Y⊗	K400K	WYVŸL<
					3:6
	S 0 0 9	□Y⊗) U	Ӌ҄ѠӃӋ҄	と ゐTY
	ℸᄴ≖℄ℽ	W777001	BYサーサYbT	≻WY	\~\GW\
	ノW と TY	Y>1Q-M	≖⇔TΥ	ノンUVULLYV	~001
		74 <u>4</u> 5W	¶m00	Жш≻ <i>В√-</i> ~~ Л	۲TT۲
					3:7
	الر	Y00T71	~ 뾧ン ゙ <Ш	00 د کربر	3/ ५५
	サ ヘ ₽T	५/००	Yn-T>Y	· ~ 묏	mmŋ,joo
			Tթ 』 ≖	~ ሂ/	Үцөөшү
					3:8



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			ال الح	800
				3:9
₽w₽>1	₩ - 784-√₽	~~\ ^ዚ / <i>ሁ</i>	<u> </u>	₽७ ↔>1
			\mu>\b	ΥJ

			GANASHAYAWAS	SHA 3:5
1	سالا	The living works marked of the hand. Increase giving and raised life.		In part 2 audio half way through.
2	00TY	The working leads us (the leading) to experience (know) the way of living		
3	~ プレビ	works that join us deeply. Learning and moving following the ^^		
4	سر	washes clean- burn $\mathcal{Y}\mathcal{Y}$		
5	mY>10	daily anything outside the way of the \Box .		
6	~WU/WY	The living submitted to cleansing made new with new works is raised Great	eatly working with i	n the M radiating.
7	<u>~</u> ₩У₩ <i>У</i> Ү ~ ~~	The greatly flows through and the people are created to return		
8	YTHOUNT YNOO MUNUNUOO MTNN YY MN N N N N N N N N N N N N N N N N N N	rooting the living to opening the seeds of the light of the way. Opening o confession and returning to	f the heart cord of li	fe. Repentence -
9	MUJYY90	unlocks the flowing that brings in the power of the ** to **!!! through	ı knowing and livin	g.
10	~ エンンパイ	TШ $ Y $ guides the way of the blood. Pushing out unknown. Restore	d through 山灬ဌ	
11	~~\Y\\YU	giving new work to hold to the agreement of T $\Box \lozenge$		
12	Y00FY	The working leads us to experience (know) the way of living gives		
13	□ Y⊗	wholeness to pull in what is rememberd, written, secured covers rooted or	fthe 🛭	
14	୦୦ ନY	carriers the light connects and shines the light through gathering and constant $\otimes \mathcal{D}$ living.	necting - crosses over	er - the MUI with the
45	L'ATY	$T^{\sqcup \sqcup \lozenge}$ retores the roots of the watchers in their hearts	GANASHAYA	WASHA 3:6
	<u>წ</u> ლ ე წ	to press into living and multiply raised new and to give. Feed		

17 >- UU	Those seeking (submitted and reaching to receive)
18 □Υ⊗	to bring in the cover of the house a body rooted and rejoined.
19 °~>⊙∜	Their inner knowing is transformed. Submitted bringining in
19 ~~~ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	closely holding to the working and living watching over this way held to giving
21 ンツリY	Those joined to the way. Give as a sacrifice to provide
$_{22}$ eta Y $rak{T}$ - $rak{H}$ Y eta T	press in to secure the way of light lead by and leading. Multiplying increase of living.
23 MY YYOO	The agreement and authority to lead the works will produce
24 U MIIY	The lamp posted along the way living lamps shine the way. Surround the path filled with **** III.
25 ००० ५	One submitted heart has great wisdom and connected
26 インルリロップ	to carry and live by example-showing. We live the way-shine-show the living provision- fill living needs
26 ノンツログノ 27 エーチTY	the continual leading and fastening to fill the needs of those living with

ends part 2 audio. Part 3 audio picks up here.

		nere.		
28	Y ∠ ⋒ ∽ ™	with the increase of wisdom. Increase and feed cover (house) clothing, living provision, houses, land, food, mental (shama) wholeness, everything we need is provided.		
29	YレのーM ノW&TY	Increase to secure those of the agreement. (Providing needs) \mathcal{S}		
30	└ TTY	To raise more to $T^{\sqcup \Diamond}$ through the strength given to us. Surrounded. Door opens		
31	УШ≻ <i>В</i> У-М Л	The carrier works the [™] giving J [™] to bond-hold heart to the way and direct others		
32	Jw00	drawing from your experience-inner time and knowing brought in through repeat witness - T		
33	ᲚШ~Ы/-~ 』 Ლ~©© /Ч~८ШV	joins those with the inner knowing giving provision.		
		GANASHAYAWASHA 3:7		
34	٣٧ш⇔╾ТҮ	$T \sqcup \emptyset$ speaks the way of life into the hearts of the $\sqcup \mathcal{J}$. $Y \mathcal{J}$ - A great speaking raises up the leaders, guides, protectors.		
35	yneoTY undo	The heart recognize the teachings a sensing deep within something. Moving \(^{\!		
		is the way to live connected raised up from or ^ taught. Can not stop us from living because the 🗀 is our		
36	~ プレプリ	being. We are made up and part of the \square . Strongly returns to the \square teaching \square .		
37	Y9977	gives light we see into the ^^Ll and study to make the connection when		
38	МЧУЧШ Ү∞ФУЧ У⊎	activates opens a great desire and desires to hold to cover our works		
39	MMQY00	connect the [™] □ teaching through returning to the outward teaching of [™] ♠ ♠ ▷ □ rises together		
40	MM₽>>>> MY	flows in and through り, overflows		
41	Y₽-T>-Y	giving life, fruitfulness to produce and create other $Y^{\mathbb{Q}}$ (seeking to join).		
42	Y೧→T>-Y サノํ❤❤	to rejoin feels, senses, desires, willing to be raised up and live		



43	is marked with and carriers this mark of life. Secures and		
44 ҮШӨӨХҮ 45 М ^Ф Д	from unknown - strange outside workings and pride - self teachings.		
45 ペ 光ノ	Hears the [™] and greatly pushes out the unclean		
46 Tᠬ ◢ Ⅲ	The one successfully is on the way of forgiveness walking to and with the $T \sqcup \mathbb{Q}$ continually surrounded and secured to multiply and receive provision, guard this way, cultivator, harvestor, planter - (sows and reaps - "Tithes" back to the ground and to the \square .)		
47 YOOMUYY	People marked and roots deeply are T⊔♠ people. Because ⊔ written on our ❤️ ↓ ↓ □ by T⊔♠. Assigned the works within.		
47 YOOMUJY 48 /YO-TB	the T $\sqcup \! \cap \! \cap$ is the root system. Reflecting of the light of the agreement.		
49 <u></u>	Raised up to follow and show multiplying		
50 ペンパノン	the works of the agreement		
₅₁ Wノ『T~~	flowing greatly the blood marked and given power to those who walk with		
52 🔍 🍱 🗆	the lifiting continually watching, reaping, sowing, leading		
53 ⅢΥᠺᠨ	and the Great Leader [™] Y n presses in the way through teaching		
54 ؊Y ン뿟	on the way one crushed and reborn. Protected and working the light of the way. Wisdom of T \Box \Diamond .		
₅₅战□≖Т≻Ү	The mark of light and fruitfulness shines that ones works are of the $T^{\square \square \lozenge}$. A heart marked to receive and hold tightly to the $\lozenge B \to \lozenge$ leadership.		
56 ~ 무) 맛	HADAMA - Looking to the leadership of ─────────────── Greatly follows the		
57 YTШ&Y 58 >-1'√-~~	light of the leader showing us how to reroot and secure to Y		
	The seed of the ^{^^} will transform the ⁻ given root and open the seed		
59 <u></u>	T山೧ created inside to return thama (⋘⊗)		
60 ペンザング	to T \sqcup \lozenge agreement raising up their \Longrightarrow and \rightarrowtail to the \nwarrow $\mathcal J$ (standards of the word). Even their speaking		
₆₁ WYT□	The [™] covers and enters bringing the □ rooting and healing to hold to		
62 0~00	The seeking and submission of our hearts the cleansing of our hearts. Raising new life from death. Reborn as one.		
63 _ J	Rising now greatly to the standards of living.		
	GANASHAYAWASHA 3:9		
64 BQ→>1Y	Multiplication. Refilling of the life the inner working is seen. The heart of the watchers leads.		
65 <u>YYY</u>	T山ᠬ resets and leads the people secured to		
66 <u>~~</u> 光/と	the agreement and directed to follow the Head Teacher		
67 M ロ ピザーノビ	MAYAMA MAYALAMA - MMM J GAMALA. The working of the M		



68	かくなくな	will give the way, power to teach and lead others giving the same ^^	
69	YJ	the LAWA. Directing you Y	Part 3 audio
70	よる よる よる	to those seeking T யி will bring them to you. You give healing.	ends here.
	Make the separated return	rn to the seat. Return the ^{™□} (SHAMA) to the □ (Body).	

Step 1 Write the Scripture as is in from the bible.

English Translation				
	3:10 - And he said, I heard your voice in the garden, and I was afraid, because I was naked; and I hid myself. 3:11 - And			
	he said, who told you that you was naked? Did you eat from the tree, that I told you not to eat? 3:12 And man si			
	l did eat. The woman you gave me gave me the fruit.			
Genesis 3:10-12				

l l					
Translated verse OBRYAM					3:10
	ひの ファイ	<u> </u>	шм©ФТч	₩/ ⇔- T&	₽~₽ ~ \
			\رد ≡ ⊓ر	<u> </u>	••• • • • • • • • • • • • • • • • • •
			80.00	2078	₩₩₩₩₩₩₩
					3:11
	پاپ	₩J	۳ ل ر ت	≻ l^	മ ഉ
	W>T>Y~	தயத	~ ~ \#\	₹T₽	₩₩₩
			TノWと	Y<~~~~\W\	≻T√□✓
					3:12
	₹TT ʻ \	റെധ്വു	YU Y Y	₩ Т ВЧ	₽w₽>1
	JWYY	~ ⊙ ♥ <u>-</u> ५,~	>-\/ -\f\ \	₽Y₹	MBW00

			GANASHAYAV	VASHA 3:10
1	ถ๛ษ≻Y พ୵◆-Tษ	HAWA rejoining the 🚧 to 🖁 న్		Beginning of part
2	W√⇔-TY	The light pressed into the heart $\mathbb{W}\mathcal{J}$ - message	4.	
3	yToomu Y J o	a life covered, wisdom of LLI pressed inward secures the OAYAOTA = message/meeting connections. Showing of a message and making conreceives speaking messages dreams, visions, connections - pieces togethe	nections T	. Is one connected and
4	√ .⊿ □	Bring in, those living, seeking to return to the \nearrow \nwarrow working blood.		
5	よる ト ス	to the direction of living $\lozenge \mathcal{L} \succ$ reconnect and bring in		
6	MU/-@@-YM	push out strange or selfish works		
7	7 W ~ 23	and cultivate and water those working and living in the direction of our le	ader and teacher	
8	なし目とY そのとのの-とほ なのとない	one reflecting this on their hearts. The people know living III is possible and they greatly become one with the is way. With us, guarding and guarded inside.		
		T山の greatly increases ぱの with his ^^ giving foundation - root (and		AYAWASHA 3:11 as living and in one
9	り と と へ と の の の の の の の の の の の の の	ଚ~_		
10	<u>۸</u>	The giver of the $\mbox{$\stackrel{\square}{\longrightarrow}$}$ from the $\mbox{$\stackrel{\square}{\longrightarrow}$}$ enters in and works fill - c $\mbox{$T$}$ leads his people through his head teacher through $\mbox{$\sqrt{\lozenge}$}$ his speal		leans out sin by giving us
11	보기	☐ raising us to his standards.		
12	עש√	The The Traises to the standards. Hold our works to the way and lea	dership	
13	ארווא	Hold tightly to covering - separates- for the freedom (leads hearts to surro will - holding desire.	und) to submit a	nd stay submit with a strong
14	M₽\00	reveals the works and ベロ of a 光 of Shows the works of のとと to		
15	gTン	change those joined in agreement. A deep change - submission		



16	~~~!~~!	joining to tl	joining to the leader of the living of those holding to those transformed are surrounded and protected.			
17	ஒய் த	The submit	The submitted press in and are given to die (\mathcal{B}^{∞}) to pride and outside ways and is given the $^{\infty}$.			
		The new lif	The new life (breath) roots (とへ生) raising strong and continuing works of rooting. (Have to go down to go up)			
19	YTVEV	The plow c	hanges the heart, \square , agreeing to hold to th	e authori	ity working, work, cultivation, changing and pr	rep
	Y<,~~~\\U)}		The power of the transformation is the agreement of the blood giving new blood, molding - shaping in YJ puts the neart back to the standards of $\Omega^{\mathcal{L}}$.			
21		of those sub	Γ \sqcup \lozenge draws in those holding to the works of the work to bring to repentence - cleansing T \checkmark resecures the roots of those submitted to change raised up new clean life and whole \square and \nwarrow (body and SHAMA- works) Draws in to repentence. Transliteration of repentence is T \nwarrow \square			
	T\T		→ ₽		ا لح	
	cut loose a living and replant	:. <u> </u>	speak a way take in or to push out.		Heart of action stop and start	
					GANASHAYAWASHA 3:12	
22	あるなして	Those happ	oily raised up and joined-rejoined. Heart (^	^-(□) ar	nd works () are secured	
23	ターなば シーなして	is one filled	l and follows the way of Mロおり and	is differe	ent (set-apart) Looks different.	
	Ӌ Ѡ Ӌ	The giver o	f the *** strongly brings in one living the	⊔ and ′	м Ш	
25	өшУ	rejoins and	fills the heart			
26	뿟TT· <u>\</u>	rising fillin	g with living the W with a purified and ro	ot		
27	M-w-	deeply and	securily to the way			
28	거 Y볏	bringing in	the way of leadership reconnecting to our	lead		
29	> / - ザヘ、 T º <	through the YJ is returned as one in $^{\bullet}$				
30	~ОФЧ-ЧМ	pressing out unclean, unknowing knowledge				
31	ノ と として	brings in the agreement and fullness of the \dot{Y} .				



	GANASHAWASHA (Genesis)



Step 1 Write the Scripture as is in from the bible.

English Translation

3:13 - And God said untot hew oman, What is this that you have doen? And the woman siad, The serpent beguiled me, and I did eat. 3:14 - And God said unto the serpent, Because you have done this, you are cursed above all cattle, and above every beast of the field; upon your belly shall you go, and dust shall you eat all the days of your life: 3:15 And I will put enmity between you and the woman, and between your seed and her seed; it shall bruise your head, and you shal bruise his heel.

Genesis 3:13 - 15

Translated verse OBRYAM					3:13
	Tとエーザ~	ӋѠӃѴ	~ ピンプノ	サイナン	amb/7
	とずるなと目代	шшҶӋ	ӋѠӇӋ	ର~%YTY	Туш
					۲ ۷ سر
					3:14
	JW	╙╨╌┦╌╱┡	~~ 児/ピ		۲-رلاسه
	ያ ~ሃ□ያ-√ሠ~	ťΤЫ	ରYର <i>ଧ</i>	T⊬≖	Туш
	₩√T	₩ ५ ፹ , -/⊗⊗	^웃 ㅁ띠뚯	Т≻≖	/WWY
		ツンン ≖	<i>الل</i> -رسر	JW&T	n-∞∞Υ
					3:15
	ӋѠӃӋ	۹∼≻۳۵۲	₩ [৻] √≻□	T≻W&	₹□>JY
	₩ ○ Үш≻	₽ Y५	Jooqa	^ر>□	₩ ૦૦ ệ ±
			үч-үшТ	ΥΥ	யதி



	GANASHAYAWASHA 3:13
1 @MY>Y	The YJ pressed to hold. The root and surrounding of the \curvearrowright is the power of the $\circlearrowleft B$
1 の か	>→ ? is the director of the A of the people of ** ? lead
3 M ンサンガ 4 H エ カン 5 T か エ - H M 6 T ン LL O O 7 の M み T Y	buy the way directed to move to
4 Yub/	lift up the way spoken and pressed written holding to the ${\cal J}$ (will keep us to The Creator's way.)
5 Tとニーザ〜	one greatly provided for is given the power to hold to the works of this way.
6 Т>ш	constantly looking keep sin out and to correct sin and return to the way of T \sqcup \circ
7 ጸ灬႘TY	set and rest to return to and your roots to the ${}^{igcap} \mathcal{B}$ of your ${}^{igcap} \!$
8 光山 り 光	The ability to see - ーーン - the way and grab hold looking to the way
9 Шш ʻ ~Ӌ҇	receives the great wisdom and direction of th T山の エイの (leads and secures)
10 アヘムソンログ	The wisdom of living this way will protect and sustain those
10 とぐなとログ 11 /WとY	working and living the way of this agreement. Hold strongly to.
	GANASHAYAWASHA 3:14
12 のMとソンY	The rejoining of the works of the light gives the $\mathbb{Q} \mathcal{M} \cup \mathcal{B}$ leading
12 の M と Y 13	T山⋴ sets the people
14 Mンザノソ	of the agreement
15 四亜ペ党-ノど	follow and walk the way given. The way taught.
16 ~W	to hold to strongly - cleansing and clean works crush out
17 Т>Ш©©	unknown or self-pride work - works outside of \square of $T\square \lozenge$ (my truth) or other teachings
17 ТУШОО 18 <mark>ТУ=</mark> 19 のYのУ	moving within the way of the agreement give the greatest increase. (separates from those who talk against or go against YARAH.)
19 ବYବ <i>ଧ</i>	T ய $\mathfrak A$ creates a strong heart with the $\mathfrak A$ securing the light and heart of the T ய $\mathfrak A$ way



20	$40 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$		
21	# ~#U\- # U #~#	Apply this working (application) (look strongly to the □□□□) multiplying and increasing ^ □ the ^	
22	犬〜Үロ५-ノw〜 ノw〜Y Tン亜	carriers of light and power. A great working within of the \mathcal{J} \wedge of $\mathbb{W}\mathcal{J}$ \wedge	
		prepares works of T $\sqcup \mathfrak{d}$	
	Ӌ҇҅ѲѠӋ҃	separates and brings in those looking to T \sqcup 0. Have this T of the heart.	
25	₩ <u>`</u> #_/��	one seeking the way of T \sqcup \lozenge heart is led to walk the $\equiv (\Xi Y \lozenge)$ is	
26	⊎√T	seeking, covering, and the power to return to the working of this agreement. Approved to return - forgiveness.	
27	Ი - ႍႍႍႍႍႍ ୵୴ୢ୪T	repentence and declaring inwardly to root works of the heart agreement	
28	ノWとT	agreement one submitted fully and happily to holding to the working	

29	باسب <u>-</u> /الا	continually living and holding to works guided and guiding				
	₩ #LY√	guarding through strongly holding to and directing others to holding to the works of TTY (a). Sowing and reaping continually living and giving life continually works of guidance. (you never reach a certain level to sin. And if you still want your sin you never repented.)				
31	Notes for 3:14- when you believe something you hold to as in doing. Can't change $\Upsilon T \mathcal{B}$ heart and mind. $\square \square / \square / \square$ are repentent. People who tell you to relax. No. Holding to dont argue. Walk away, hang up, let them go. You will not fail following YARA!!! Make sure we have the correct teaching. We can sense.					
		GANASHAYAWASHA 3:15				
33	\fu>\b'Y	Pressed or pulled up. Secured or ripped up. To return the house and the people of the house to standing.				
34	Т≻шЪ	The people feed again, taught again, living the Ш pressing in the works. Pushing out				
35	Tとこと ピインロ インロY	the house/people comes alive and begins to function and build based on our roots				
36	°ر>ا¤۲	digging to find the roots of the living. Seeking what was lost.				
37	YU U Y	T ப்ப $\mathfrak A$ places back into living the way shown. Fruitful works burns out				
38	a house outside and disconnected from the leaders works					
39	₩ ७७ ೧≖	of cutting of the inner working with deceptive - surface-prideful teaching.				
40	٩×	works of separation. And reconnecting				
41	ୁ°୍≎୍ ଦ	the house to the harvestor to fill the inner knowing again.				
	BYY	cleaning and redirecting one looking to the light within to live. Brings in this living				
43	W-Yш>	of our root heart works. の山 lead by the 山 opens the seed to see within				
44	M-√mX- M-√m≻	Given the [□] gives sight to bond				
45	ΥТУY Y\-YUT	and return our lives and living to T \sqcup \lozenge agreement				
46	YЧ~>YШТ	The agreement leads us to $T^{\coprod \mathbb{Q}}$ to stay within and keep the $\stackrel{ extstyle op}{}$ to				



17	L+00	deep within holding and regenerating through experience, pressing in unlocked by reconnecting living, study, working inside.			
			End of part 4 audio		
			-		

Step 1 Write the Scripture as is in from the bible.

English Translation

3:16-Unto woman he said, I will greatly multiply your sorrow and your concception; in sorrow you shall bring forth children; and your desire will be to you husband, and he shall rule over you. 3:17 - And unto Adam he said, Because you have listened to your wife, and have eatten the fruit of the I told you not to eat of: cursed is the ground for your sake; in sorrow shall you eat of it all the days of your life; 3:18 - Thorns also and thistles shall you bring forth to you; and you shall eat the herb of the field;

Genesis 3:16-18

L					
Translated verse OBRYAM					3:16
	₩ <u>५</u> Ү□००००	º \$□₽\$	ቻഥむ፟	ର୍~ଧ	ти ун- /у
		% √	√₽√T	\$ 0 0	ሠ ፝ \ญጟY
	WUYY-JYY	/// \C	<i>></i> - 0 1		ω Ζάνχ1
			WD-/WM>	₽ Y뿟Y	₩Т⇔ҮшТ
					3:17
	wTw	JY o J	Toomu-yw	₽~7	м п ВЛХ
,	₽~ <i>B</i> \	⋓≻T≻Y∝	தயத	~ ⊙ ♥-५,~	ノWとTY
	º 186 € 186	୯ ୁଚ୍ଦ୍ର	Y° mm	JW&T	BJ
	٧~~٢	JW	T'YWYT	<u>~</u> Y0~00	wayooo
					mربر ال
	TJWBY	₩J	m∠m∞√T	ถุบถุบҮ	3:18 •>Y •> Y
				у - ШҮ	шш⊗⊚-ТЪ
				^ _^	10

	Beginning of part 5 audio	GANASHAYAWASHA 3:16		
1 プロンプ-/ソ	Deep within you ($\begin{picture}(1,0) \put(0,0){\line(1,0)} \put(0,0$	T山穴 continually of the fallen		
2 RMY	receive the leadership and hold to			
3 º LO O L	the leadership of [™] , to greatly increase you. Raising you to the Y ✓ through speaking-teaching			
4 뜻ㅁබ상	The light of the house is YARAH and is greatest and increases leading and way. One who great loves AHABA this way.	s those of the house greatly that look and hold to this		
5 W^YO~	one that seeks and brings in the way of the \(\subseteq \chi \chi \chi \chi \chi \chi \chi \chi	l might within. House of		
6 ሠ፟፟፟፟፟፟፟ፙሧ፟፞፞፞	radiating the light and power of living and life received, holding of $^{\infty}$ 인	ng to pressing in and receiving the teaching of the ^^		
	Deep within crosses over between realms. And raised up trans	sforming within the way		
7 [[^^ []]]]] [7 [] [7 []] [7 []] [7 []] [7 []] [7 []] [7 []] [7 []] [[all the house to raise to the standards of the way of living and	working		
9 M>1 4 \	continuing to grow and pass on to the $^{\climate{l}}$ of the house			
10 のUとみ-/とY	showing the way of living and teaching the way within \Box of	Ш>-		
10 のロング-シダY 11 のT & YUT	raising up children and others rooted to living to root to living. (molding us - makes new) and wisdom increases an greatly continues			
₁₂	marking and multiplying the works and life of living this way			
13 <u>₩□-</u> √ш‱≻	working, holding to, leading the way of the ☐ drawing of covering those who submit with the ☐	but and up the way of the leading $\Box \mathcal{J}$ holding to and		
₁₄ 灬 ロ ど ノ Y	Secured the keys pressed into ^ - B - man husband	GANASHAYAWASHA 3:17		
14 <u>ペロタノY</u> 15 ロペタ	and wife - woman (AMA is said to be the word for mother.) to			
15 0 m y 16 T >> w u -> w	$\text{Uy-}. \ \ \text{The life covered and The } \text{$^{$\omega$}$ of $$U^{\circ}$ covers and light to/within of $T^{$\omega$}$.}$	holds the knowing. Messengers. Magnifies and gives		



17	JY o J	messengers lead by and holding to the \circlearrowleft $\mathcal J$ of the way. Raised and raising others. Armed, healed, heals, teaches fully submitted and cleansed holding to T . Continual.
18	wTub	Two joined by the T \Box \Diamond created to of the \Diamond $\mathcal U$ to T \Box works of the \Box together. Two in agreement to the \multimap . Holding to/two as one. Hold to. (RAM is here as well as the SHAMA of the light is the RAMA-YAH'HASHAWA.)
19	WT⊔& ✓W&TY	Two serving in agreement as one. Healed as two trees come together. Firmly rooted through the fire. Fire - battles together. Has sound and power to lead.
		\sim to lead the way of life to the OAZA submitted leaders of the \sim with this experience (rememberance).
21	~~~\ ∂Ш₽	carriers the wisdom needed to give the way
22	₩~T~Y~	that transforms those deeply holding to the way. Secured and shows through works of direction and living. No problem holding too/rooted within. Studies and pressing return to our roots. Joining as T
23	₽ ~ ₽/	leadership of the のど ~ lead by ェイカ makes us one fire/のと through
24	とく	spoken to leads to
problem holding too/rooted within. Studies and pressing return to our roots. Joining as T山の. leadership of the のか Mead by エイの makes us one fire/のか through spoken to leads to rejoin the leadership of T山の. Whole in agreement again. The blood agreement of the people of T山の living multiplied rejoin the leadership of T山の living multiplied together and to others rejoining the roots of the people to		
26	Yemm	The blood agreement of the people of $ T$ 니하 living multiplied
27	୯ୁଚ୍ୟବ୍ୟ	together and to others rejoining the roots of the people to
28	ум - Ру	the sacrifice and new blood be made new in the leadership \coprod^{ω}

GANAYAWASHA 3:17 cont. 29 UBYUOOU your body, heart, knowing joined in living. One in whole returned \Box to $\sqcup \!\!\! \sqcup \!\!\!\! \sqcup$. One in marriage. $\Box \Box \Box \sqcup \!\!\!\! \sqcup$ continually to the way of the \Box insided and out as one living. ${
m T}$ としいし ${
m T}$ one lifted up secured of the way. Secured to the $\sqrt{\mathbb{U}}$ of T. Leadership lead to live and follow the $\mathbb{U} \sqrt{.}$ LAKA whole - one whole in agreement holding to works (giving to) holds to increases daily continual works together lead. Works held to the same M. Washing (back Guard the 🎹 through holding to (through living) strongly pull in. And strongly push out outside ways not living سربرااا outside ways. (you will know us the heart of our works.) Branded heart - marked heart. We see the marriage agreement explained more between Husband and wife. And the agreement overall of us 35 as a people/children of RASHATAWA. GANAYAWASHA 3:18 Secured through the heart. Pierce the heart to rise again. Die to selfishness- die to surface- die to self-die to flesh joined as one deeply rooted two as one. Rejoin your inner knowing. 🗖 and 🗥 📖 . To your outer. Broken healed rejoined. Agreement written and secured



38	ш≻м∾Т	$T \sqcup \emptyset$ places his mark to the reborn with the $^{\mbox{\scriptsize M}}$ of $^{\mbox{\scriptsize III}} \!$					
39	₩J	Framed securely on our hearts. Breast plate ($\sqrt{1111}$). To walk with this on our tongues, teaching.					
40	T/ W Y Y	Covers and secures the agreement again to receive the raising up. Life to T (T \sqcup \lozenge)					
41	шшөө-ТУ	The two joined in heart in one agreement of knowing. One in assignment. Those lead of the heart joined as one.					
42	утшу	separates to the way spoken-taught and give to keep the standards. Two joined in agreement spoken and signed Placed in writing.					
		GANASHAWASHA (Genesis)					

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Step 1 Write the Scripture as is in from the bible.

English Translation	
	3:19 - in the swat of the you face you will eat bead, till you return to the ground; for out of it was you taken: for dust you are, and unto dust shall you return. 3:20 - And adam called his wife's name Eve; because she was the mother of all living. 3:21 - Unto Adam also and to his wife did God make coats of skins, and clothed them.
Genesis 3:19-21	

Translated verse OBRYAM					3:19
	Ф⊘Ф	мш√	JWYT	wh-7	Too=0
	Тш⊕√	₹<.mm		₹~~₽\f-\P	して しょくしい
		ШΥШΤ	Ი -○○- / <i>出</i> Y	₹T <i>∀</i>	Q-00-YW
					3:20
	뿟Y Ⅲ	YTшY	ж Ш	₩₽₽₩	Y५⊕₽₽
	уш- /W	~ <i>y</i>	ţT≻ţ	₽Yţ	ארווא
					3:21
	YTW&/Y	₩ ₽ ₿/	// الإسر <i>الإ</i>	<u></u> ሂሂሂ፦	ШФФХҮ
			мш□√у-Y	ର୍Y��	TY≒T⊎

			SANASHAYAWASHA 3:19		
1	Toolu	HA ABA provider of life to our heart and body. Those who know the agreement. Protected, protector. Lead and leader. Those who live the agreement.			
2	WY	opens our hearts to receive $^{^{igoredown}}$ by teaching of (the wisdom of) $T^{^{igoredown}}$ placed to live-healing of sight of the way.			
3	ノW&T	holds our being to the works those asking (desire) to return. Life covered - pr	ess in to know.		
4	~ш√	the working wisdom. Press in $\mathcal{M} \mathcal{J}$ and changes to receive the \mathcal{M} . Creat	ng a new ^{^^} to hold		
5	₩	witness - living- knowing the blood of our hearts repeatedly. Remember - sense the way of our heart.			
		multiplies knowing □○○ (10 - ➤) Insides are changed with the work T□□ again. Deeply holding to our □□. Coverings of the house holding	·		
6	шүш	holding to WⅢ the way handed down - leading. Increase with rooting			
7	ぱん-どんりまた	Strongly surrounded with the agreement.			
8	بالا)	your blod marks your agreement			
9	ンU サヘ~~ T亜チノ	your works of living from your blood directed and given to T $\Box \Diamond$. Given by $\frown \Box \Diamond$.			
10	T⊞÷✓	Spoken and leading with and from — press into the III (the way, heart) those			
11	Q-00-7M	with a heart of knowing and open the heart give sight			
	^兇 T&	^{மி} holding to Tயில். People submitted to			
13	₽-00-171	making the lifting of your hearts overflow with fruitfulness			
14	₽~~~~\\ TuYuT	resecured to the house and root works again functional of/in your assignment. Audio P5 ends here.			
		Audio P6 begins here.	GANASHAYAWASHA 3:20		
15	₽७→> 1	Connected works from [™] → [™] □ flows through into the	ONIVAGI INTRIVINGI IN 0.20		
16		people of the teaching of [™] $^{\circ}$ $^{\circ}$			
	~ш	Ш灬및 gives the 灬띠			



18	YTw <i>y</i>	to the people greatly holding to directed by to secure
19		the light to return-declare and decree the way re-rooting
20	<u>بالا</u>	the one who receives the way to live and turns works back
21	ンピ とYst	to live according to the leadership of
22	JT>J	given to resecure roots. Moving from outside ways to return
23	<i>ال</i>	look and holding with great strength and giving others/leading
24	/ш- /W	how to live the way of the working agreement. Cleansing their ^^^ and others of the people.
		GANAYAWASHA 3:21
25	ш ७७ >/	Return your works through bringing in your knowledge of LLL.
26	Ш © Р Үүү	T山の created to live

	GANAYAWASHA 3:21 continued
27 〜 とり	in agreement leadership of works \Box and the \frown
27 M ユザノビ 28 M ロ ピノ 29 YT ニ ピノY	MALA lead through the leader and raised strongly to separate and cover
₂₉ YTயみノY	with the garment of the measurement of the $\forall \mathcal{J}$ of holding to
₃₀ TY≒T₩	holding to and raising to secure your living, your seed, seed, and others of the seed.
31 ର୪୍ବ	Turning from error - sin of your living. Returning your knowledge
32 ᄊ⊔ロノ≻Ү	to see, secure, record,, hold what is written within, writing and pushing out unclean knowledge.
	GANASHAWASHA (Genesis)



Step 1 Write the Scripture as is in from the bible.

English Translation		
	3:22 - And God said, behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever: 3:23 Therefore God sent him from the garden of Ed to till the ground from where he was taken. 3:24 So he drove out man; and he placed at the east of the gard of Eder Cherubims, and a flaming sword that turned every way, to keep the way of the tree of life.	len
Genesis 3:22-24		

Translated verse OBRYAM					3:22
	W-PA	فرافا	~ ピューエー・	1 1	むるなとて
	□Y⊗	ТӨӨТ/	Ye, mm	ㅁㅠゟ⋓	뿟ン뿟
	ш <i>⊕ Ј</i> Ү	YTY	Ⅲ╱Ш╱ ╹ ╱╲	ĽT∞⊙Y	୍⇔୍ବମ୍
	УШY	۲ ۷ س۲	ペレン甲代	& 0 0 ×	L~
					~/ >
					3:23
					0.20
	±□⊘⊘∫	4±00-4 J ™	るつばてそ	1 1 1 1 2 3 4 4 5 6 7 7 8 9 9 1 1 1 1 1 1 2 2 2 2 3 4 4 5 6 7 8 9 9 1 1 1 1 2 2 2 2 2 3 4 4 5 6 7 8 8 9 8 9 <td>Y州WVMY</td>	Y州WVMY
		м Ш м	ш + √	ஓயத	ሂሎ亚ሪሂ-Tሪ
	'\	мффм	۲رwuy	м ロ Ы┦-ТЫ	у √ №
	⅂⋓⋺Ϋͳ៳Ϋ	ᡌᢐᡣᠮ	⊗≒∕	TY	~~>ഥᲛ⋓╀-T <i>\</i>
		デュア 	0	୴ଵ୕୕୕୳୵୵	റ~ം

	GANASHAYAWASHA 3:22
1 のMピンY	The living blood new held within the working of returning to living the **.
2 ピイピン	The のとと will guide, return, and re-root, increasing to T山の
3 W>JY/Y	joins the workers of the living word and waters to his way
4 ~ 4	lifting of the living the ** through rooting. Rejoining your living to **!
5 W T D Y	to HAYADAMA - way to teaching
6	brings in those separated and broken back
7 中皿と 側	presses in to open the — to receive the way become one one with the way
8 Y ~ ~ ~ ~	presses out filth (sin) pressing in new life. Give new living
9 T⇔⇔⊤∕	that gives the way reopened unlocks. The way of standards
uo □Y⊗	the way to gather and hold to the increase through functioning strong house holds. Stearing the \Box this way.
11 ୍⇔୍ବ\	submerges the inner knowing through seeking to return the watchers. Reconnects the ^/ ~ _ /
IT OOY	reopens the ❤️��ᠬ Y inside knowing to be one
,	one speaking life and the way of living multiplies. Shaking. The works given to join, lead, and show (teach) the way
ш/шу- - <-	of └── guardings
14 Y T > /	the writing on the wall-standards rooted in the living glows
Ⅲ ↔ 	glows and fills the heart of III, filling- bringing in light to heal - cord of life
16 M J	giving direction to see, reach, live, receive the ^{^^} to lift out to
7 ~~ @ @ M	the living way and blood fills reopening a heart fallen and dead
.8 ペーン 世代	the way speaks teaching of new life that gives way to living works and a working ^^
PYZWV e	pulls our living of the agreement back into one
20 > #Y	Y√ living life
~/ %	the works and the heart joined as one again of the ***
	GANASHAYAWASHA 3:23
22 丫뿣亜ノ山ンY	☐ the ✓ m draws in those seeking and carrying the light. Seen from drawing out the ☐
23 '''''''''	joining works T ධාබ
24 M→뿟/屮	leads and lifts up his $^{\sim}$ of the agreement to his $^{\sim}$ $^{\sim}$
25 400-4	A Blood of life lifts up the eyes to see the way and connect



26	₽ □◎◎/	the living works to the heart drawing in the experience learned pushing out of the heart to \Box .	
27	ᢞ᠁ᠮ᠘ᡀ᠆᠘ᠺ	rejoined, given, and taught by T山の 『『 「	
28	தயத	e ♥ B of the □ shines the way of the heart	

		GANASHAYA	WASHA 3:23	
29	ш ↔ Ј	speaking and working as in (living) the III of the way		
20	<u> </u>	wisdom of the III gives blood life to the III and lifts us mightily to the way a MII re	born a [™] ⊔	<u></u>
30	м ш м	(SHAMA and Ground □ body joined as one again.)		
00		on the and Ground — oody joined as one agains		
			VASHA 3:24	
31	шҏ ┛≻Ү	T $ ext{Ш}$ ਨੇ gives the "keys to the gate" the way to live works that led the heart. Burning out continually.	sin. To the ⊔	ا roots
32	ᄴᄑᢞᡛ-Tษ	increases wisdom of the T பல். 🎮 பிறி sacrifice, surrounds, gives life		
33	مرساس	shows us the way to live holding and working the wisdom of living works		
34	мффм	connects the way of life to how we live the way of the light		
35	Y ± 00 - Y J /	MALA given to lead the way to life. Giving the teaching to the inner knowing		
				/
	,,,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	eyes experience the connection of living and teaching connected dreams/visions connect		
36	~>- ፫፻-፻፵	™ - push out unclean and bring in the ノ⊔ living of life with this agreemen	it, healing, cov	ering.
37	TY	light of living secured, increases through T ଧାର		
38	⊗\J/	in agreement and follows $T \sqcup \mathbb{Q}$ pushout strange \nwarrow . Greatly held. A whole vessel can hold. Led, leading and protected greatly.		
39	ᢞ᠋ᡎ	one poured into and holds to hold $\overline{\text{III}}$ is strong hearted and strongly protected and looks increasing protected.	to increase gre	eatly
40	T⋓⋺貨T៚貨	one of the house has the working of the $^{\mbox{\scriptsize M}}$ of the house marked with life. Held to $T^{\mbox{\scriptsize L}}$	Jດ way. Give	es life.
41	0	Secured roots and leadership is a ⊖⊔ that gives ★ to other ⊖⊔ filled with the heart		
42	୴ଋ୕୕୷୵୷	for living the agreement. Heart of the way and is approved by T \sqcup \circ .		
43	& 0 0	Gladly gives up inner new way to repent - push out filth - sin and renew		
44	ペンソ目代	raising to life of living forgiveness - giving clean works.		
		GANASHAWASHA (Genes	is)	