

## PREPARING SCRIPTS FOR TRANSLATION

Step 1 Write the Scripture as is in from the bible.

**Christ Came to Fulfill the Law**

**English Transl:**

Mat 5:17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

Mat 5:18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

Mat 5:19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach *them*, the same shall be called great in the kingdom of heaven.

Mat 5:20 For I say unto you, That except your righteousness shall exceed *the righteousness* of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

**Translated verse**

**Christ Came to Fulfill the Law**

Mat 5:17 אל תחשבו כי באתי להפר התורה או הנביאים לא להפר באתי כי אם-למלא:

Mat 5:18 כי הן אמן אנכי מגיד לכם עד אשר השמים והארץ יעברו לא תעבר יוד אחת מן-התורה אף לא קוץ אחד עד כי-כלם יקומו:

Mat 5:19 לכן כל-המפיר אחת ממצוות קטנות אלה והורה קזאת לאנשים נקלה יקרא במלכות השמים והעשה אתן ומלמד לעשותן נכבד יקרא במלכות השמים:

Mat 5:20 ואני אמר לכם אם לא-תגדל צדקתכם מצדקת הסופרים והפרושים לא תבאו למלכות השמים:

<p>ⲉⲓⲛⲧⲓⲛⲧⲓ</p> <p>TORAH &gt;A way the ⲉⲓⲛⲧⲓ</p>	<p>ⲛⲓⲟⲩⲧⲓ</p> <p>places the seed of living works into the heart of man.</p>	<p>ⲉⲧⲃⲟⲩ</p> <p>Of the people of ⲧⲓⲛⲧⲓ ways.</p>	<p>ⲉⲧⲧⲓ</p> <p>Desires turned your works to</p>	<p>ⲛⲓⲟⲩⲧⲓ ⲛⲓⲟⲩⲧⲓ</p> <p>How to enter the house. How one returns the pressed enters the way. One who separates to the way.</p>	<p>ⲛⲓⲟⲩⲧⲓ</p> <p>Head leader of the agreement. Strongest power of the flowing ⲛⲓⲟⲩⲧⲓ.</p>
<p>ⲛⲓⲟⲩⲧⲓ</p> <p>12-Separates the people from the roots. Or a people following and joining a living of a leader of ⲧⲓⲛⲧⲓ</p>	<p>ⲛⲓⲟⲩⲧⲓ</p> <p>11-Another seed of authority a way of speaking.</p>	<p>ⲉⲧⲃⲟⲩ</p> <p>10-Flowing out or to</p>	<p>ⲛⲓⲟⲩⲧⲓ</p> <p>9-Works of watering or cooking preparation or serving. Giving</p>	<p>ⲛⲓⲟⲩⲧⲓ ⲛⲓⲟⲩⲧⲓ</p> <p>8-House of the original leader. The roots.</p>	<p>ⲛⲓⲟⲩⲧⲓ</p> <p>7-Seek to join and secure. Branch part of the tree.</p>
<p>ⲛⲓⲟⲩⲧⲓ</p> <p>18-refusing the seed and ⲛⲓⲟⲩⲧⲓ of continual life.</p>	<p>ⲛⲓⲟⲩⲧⲓ ⲛⲓⲟⲩⲧⲓ</p> <p>17-Desiring another way of living.</p>	<p>ⲧⲓⲛⲧⲓ</p> <p>14-16-An unknown ⲛⲓⲟⲩⲧⲓ, a binding to, a following to, a flowing out to, a bringing in or joining.</p>	<p>ⲛⲓⲟⲩⲧⲓ</p>	<p>ⲛⲓⲟⲩⲧⲓ</p>	<p>ⲛⲓⲟⲩⲧⲓ</p> <p>13-Turn to another way or desiring another way.</p>

<p>ⲛⲓⲟⲩⲧⲓ ⲛⲓⲟⲩⲧⲓ</p> <p>24-The great leader or ⲛⲓⲟⲩⲧⲓ.</p>	<p>ⲛⲓⲟⲩⲧⲓ</p> <p>23-One outside the way.</p>	<p>ⲛⲓⲟⲩⲧⲓ</p> <p>21-22-To their own knowing or strange way.</p>	<p>ⲛⲓⲟⲩⲧⲓ</p>	<p>ⲛⲓⲟⲩⲧⲓ ⲛⲓⲟⲩⲧⲓ</p> <p>20-For those that turn from this way.</p>	<p>ⲛⲓⲟⲩⲧⲓ</p> <p>19-Strong crushing.</p>
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<p>ጥጢይ</p>	<p>ጥሂሩ</p>	<p>ባጠፀጥ</p>	<p>ይህ</p>	<p>ሊሂባጠፀሩ</p>	<p>ጠባይ ብሂ</p>
<p>27-Separate outside way of living in the knowing of ጥይ Return to RASHATAW.</p>			<p>26-Lead or pasture and continual in filling of the way.</p>		<p>25-Separating from the humbled.</p>
<p>ጠጢይ</p>		<p>ጠሂፀ</p>	<p>ይህ</p>	<p>ብጥሂሩ</p>	<p>ሊጠ</p>
<p>32-One with the way. One cut down. One pressed in changes and is made need from holding to the leader of the way.</p>		<p>29-31-The ram of light, the strongest leader. One of YARAH.</p>			<p>28-The people of the living continual life.</p>

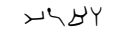
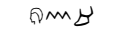

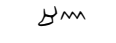

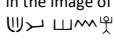
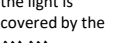
<p>ጥጢይ</p>	<p>ባሕብሥ</p>	<p>ሊሥህ</p>	<p>ሂጠሂፀሩ</p>	<p>ጠሥሥሥ</p>	<p>ጥፀ</p>
<p>38-On the way of works. The only way.</p>	<p>36-37-Walking authority coming into agreement. Crushes spice or seed in the palm. With root works.</p>		<p>35-Standing strong will crumble that separates.</p>	<p>34-Mold to the way of their ጠሥሥ.</p>	<p>33-Repeat witness experience.</p>
<p>ጠሥሥሥ</p>	<p>ጥይሥ</p>	<p>ብሂሂሂ</p>	<p>ብሂይ</p>	<p>ጥሂፀፀ</p>	<p>ጥሂጠጠጠ</p>
<p>44-Seeks to stay with. Abide. ጠጠ Cord of life the giver of life to man. Continual life will have to press out the dead continually.</p>	<p>42-43-The cornerstone. The HIGHEST. KAZA one with the annointed hand.</p>		<p>41-Looking and following the working agreement of ብሂይ.</p>	<p>40-Continuing collecting and planting the seed vessel mark of a vessel. Ledge.</p>	<p>39-Blood, burn, washed cleansing.</p>
<p>ይባፀሩ</p>	<p>ጥጠሥ</p>	<p>ሊጥሂፀህ</p>	<p>ጥጠጠጠ</p>	<p>ሊጥይ</p>	<p>ብሂፀብሂ</p>
<p>49-NAQWALAH - Suckel drink Press in. YAQWARA See the ፀፀፀ press and bring in the light. Continually opening the seeds of the ጥፀፀ of the way. Seek to bring in and press in the light and point others too.</p>		<p>48-Pressing out the waste</p>	<p>47-Join the continual in flowing of the message continually</p>	<p>46-The continual living</p>	<p>45-an look to</p>

<p>ይህ</p>	<p>ሂይጠጥ</p>	<p>ጥሂሥጠጠ</p>	<p>ጠሥጠጠጠ</p>	<p>ጠሥጠጠጠ</p>	<p>ጠሂሥጠጠ</p>
<p>54-Inserting the seed mark of authority.</p>	<p>53-Function reconnecting and rejoining continually to the house.</p>	<p>52-The giver of the ጠጠ to the walking messengers.</p>	<p>51-A look to the head will fill your ጠጠ with the ጠጠ. Overflowing and cleansing. Change your heart. Rising to the way.</p>	<p>50-Resecuring your way through the ጠጠ. Walking messenger will rise. Rising strength. See the greatest strength of the house.</p>	
<p>ጠሂጥፀጥ</p>	<p>ጥፀጠጠ</p>	<p>ባሂሂሂ</p>	<p>ጥፀጥጠጠ</p>	<p>ጠሥጠፀሂሂ</p>	<p>ሥሂሂፀፀብሂ</p>
<p>60-Pride, cut, unknown light. Bend to the mark of submission.</p>	<p>59-Strange another light. Light and desire.</p>	<p>58-Turns away from a seed and pushes out.</p>	<p>57-Burns and gets the water at the door. The way of living waters and the light.</p>	<p>56-Giver of a firm foundation. Looks to turn to and grabs hold of the spoken way.</p>	<p>55-Spoken into receive of a seed of life. Living standard.</p>








ሥሥ - one always searching for other ways will always come up dry.

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	<div style="border: 1px solid black; padding: 5px; width: fit-content; margin: auto;"> <p>65-Will be made in the image of </p> </div>	<div style="border: 1px solid black; padding: 5px; width: fit-content; margin: auto;"> <p>64-Submitted to the light is covered by the .</p> </div>	<div style="border: 1px solid black; padding: 5px; width: fit-content; margin: auto;"> <p>63-LAKA people mesengers of the walking.</p> </div>	<div style="border: 1px solid black; padding: 5px; width: fit-content; margin: auto;"> <p>62-Cuts their cord of life.</p> </div>	<div style="border: 1px solid black; padding: 5px; width: fit-content; margin: auto;"> <p>61-Rolling out to another and rising to another standard again.</p> </div>



<div style="border: 1px solid black; padding: 5px; margin-bottom: 10px;"> <p>Note: One approved in  is whole. Why does church call it a hospital. Hospitals don't heal.</p> </div> <div style="border: 1px solid black; padding: 5px; margin-bottom: 10px;"> <p>Those receiving the  will be filled with  and overflowing</p> </div>	<p>YAH'HASHAW says he has come to show us how to return to the . He reestablished the connection. We must be pressed to enter the way and separate from other ways. He places the seed of living works in our hearts that we will desire, want, to return to and know the ways of YHWH. Separate from those that follow an outside teaching and that follow their own ways. YAH'HASHAWA says he is and will raise up messengers to continually live the  to planting the seeds whole appointed vessels for abiding continually in the refinement. Receiving new blood continually. Those that lead others or seek other ways will be crushed and burned in their outside ways.</p>
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