Step 1 Write the Scripture as is in from the bible.

English Translation

2:14 - And the name of the third rivers is Hiddekel: that is it that go toward the east of Assyria. And the fourth river is Euphrates. 2:15- And YHWH RASHATAW took the man, and put him into the garden of Eden to dress and keep the garden. 2:16 - And YHWH RASHATAW commanded the man, saying, of every tree of the garden you may freely eat: 2:17 - But of the tree of the knowledge of good and eveil, you shall not eat of that tree: for in the day that you eat you shal surely die. 2:18 - And YHWH RASHATAW said, it is not good that the man should be alone; I will make him a help meet for him.

Genesis 2:14-18

Translated verse OBRYAM					2:14
	B YY	Ј⊕≖ш	γшу∠ш٣		ж шҮ
	YOOYUQ!	ஒ ሧ ፞፞፞፞፞፞፞፞፞፞፞፞ሧ፞፞፞	ରҮш <i>ଧ</i>	Тмтө	WJYY
				Tṇ∽	BYY
					2:15
	Ү⋬╨┸┪	ששטץ-Tט	~~ \サインタ		≖ΦγΥ
			Ӌ҈ҕ҄҆҆҆҆҆҄ѠѴ	ŮФП ⊘ ⊘∕	\
					2:16
	₽~ <i>}</i> \	₩₽₽₽-√©©	~~\Y <i>\\</i>	<u> </u>	Yanyy
		JWYT	\W\ \	7 4-00	√ ₩~~
					2:17
	とり	୦୦ ରY	□Y⊗	T00#	~@@mY
	w/wy	۵ر۲m	الا	Ye, mm	JW&T
			TYMT	TY~	Y~mm

				2:18
ተ ሃሥሂ	سY⊗-كار	ペレドノア		かるなどと
Y=^_	೧≖⊗⊗	Y/-ЧШ©©}	Y≖⊡√	~ Т ЫЧ

GANASHAYAWANASHA Genesis 2:14

1		(SHANAWANAWA YIII) the Shana carries over from the previous verse) T III \circ set the \sim III of the way	
	~ шҮ	secured the Y to live continually (forever).	
2			
	at	HANAHARA - The 🌇 is set through the rising and submersion rooted through the rivers blood of 🎌 న్ఫ్లో	
3	ушууш ^ү	The Creator T \sqcup \lozenge and giver of the gift of life \succ \sqcup \Complex giver of life. Gives life through directing and transformation	
4		CHADAQWALA - us to this way to live. Speaks instructions how to cover and protect our 🗢 (light and fire) and	
	J⊕¤ш	← (hearts and minds) cleanse.	
5	ピ Yff	HAWA ALA - The directed will multiply in rooted living strong	
6	プププリンププ	HAYAHLAKA -These carry and receive the strong agreement in agreement	
7	Тмпө	QWADAMATA -raises new life and repeats daily. Strengthening and bringing into to serve. Completely changes.	
8	۵Yш У	ASHAWARA - Rises strongly and deeply rooted holding to with fire. The SHARAS 유니 of the 니유당 (Fire makes stronger.)	
9	& Y \ YY	WAHANAHARA - Rooted to the instruction and word flowing to us and within	
10	YOOYUQ	HARABA YAOYOY - T ାର୍ଦ୍ଧ leader head watcher. Leads the works of His house changing the inner works.	
11	ピ Yst	HAWA ALA - of those looking and following holding to this staff - the way to life like our leader.	
12	Tṇ∽	A strong $\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$	
12		GANASHAWASHA (Genesis) 2:15	
13	エキンY	$T \sqcup \mathfrak{D}$ will deeply root those holding and giving the best continually.	
14	<u> </u>	marked with the heart to continue this living giving this to others. Joining	
15	るったんそ	the working agreement. Rooted through	
16	Mロピューアと	TUBO MTBY (MMTBY)	



17	ҮҮш^\ ~Ү	must root to this living way through and through giving power to hold and are held to
18	YTOO-Y J D	live this way to be in the 🗀 deeply within
19	Ů́дП⊘⊘\	the gift of leadership giving of the teaching shows the way of one. Reveals the \lambda \lore in a
20	1810 1	the power, rooted, flows through the roots \sqcup of those connected through this \wedge leading greatly increased in
	ŸФМШ√Y	wisdom. YY as a whole. (The reason outsiders need us on different teachings.)
		GANAWASHAWA (Genesis) 2:16
21	Yan > Y	The Great Leader gives life, secures, seal-marks your works to those willing to change.
22	<u></u>	raised new with new works to fill grow, secure and multiply the people
23	<i>سہال</i> /	seeking to live this working ^^.
24		A working agreement-works-learning, know, acknowledge the agreement. Speak to lead and root others to this way
	М₽ЪЙ - √⊘⊘	of the M. The working agreement of HAYA ADAMA
25	5~BU	A spoken agreement, a way of flowing, light, give
26	رس <i>ب</i> رس کر ا	the way to rejoin and renew, filling, and fullness of works

27			
	~_~~	leading inside - [™] transition to live outwardly raised when	
28	ארנוו <i>א</i>	provision, feeding, healing, wholeness is reached	
29	ノwyT	through - securing teaching the holding of the $\mathcal J$ (direction and leadership). Not temporary living to get "success."	
30			GANAWASHAWA (Genesis) 2:17
30	~~~~Y	Pressing in of this leadership deeply waters giving power to	
31	woomy Тоот¦	to press through to reach the inward place, teaching and connection	
32	шY⊗	of the house of root. Return to T ய	
33	୦୦ ର୪	The house above all the leader rooted and given to	
34	<i>ار</i> الا	to lead those joined to	
35	ノW&T	living this way	
36	/ <u> </u>	The flowing [™] giving [™] life, sight, and power	
37	<u>></u> ــالا)	to hold to	
38	~ Y≻□	the works of the 🗀 daily	
39	พ่วพร	submitting and holding life, sight, and power	
40	ለ <i>ረ</i> ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	to see the way of living secured- must root deeply	
41	TYM	at the feet of $T {\sqcup\!\sqcup} \widehat{\triangledown}$ the life securely watched over his people.	



42	TYMT	Marked with this living will raise more securely held with in with the surrou within this leadership and way.	unding life secured by this power to stay
	pologize I said 31 and 32 but e are on 41 and 42.		
43			GANASHAWASHA (Genesis) 2:18
43	₽w?>\	The $^{\mbox{\scriptsize M}}$ of $^{\mbox{\scriptsize M}}$ is deeply rooted by and through the $^{\mbox{\scriptsize M}}$ by T $\mbox{$\sqcup$}$ $\mbox{$\sqcup$}$	
44	۲ 2 2	ンーの (のとく) pointing creating and raising up one joined to	
45	~ ピンピ	the agreement	
46	□Y⊗-&/	Giving and teaching this word (MALA) secures a house to receive the cover	ring of the YJM
47	TYンサ	One inside the \square holds to the living of the way of $T \square \mathbb{R}$ agreement	
48	₩ □ ₩	HAYA ADAMA is sent to guide	
49	Y - DJ	guide, lead, protect, and restore $Y \Box$ the connection and teaching of the Y	J.M.
50	Y/-\mooy	The one of the heart of living this way strongly bonded and seeking	
51	₽ =	to know more and be cleansed - transformed get this	
52		the KANA of works continually walking/living this way. Set and this way of	continually holding to and holding up to
	Y -1 <	T പറ്റ standards deeply rooted standing tall.	



Step 1 Write the Scripture as is in from the bible.

English Translation

2:19 - And out of the ground RASHATAW formed every beast of the field, and every fowl of the air; and brought unto ADAMA to see what he would call them: and whatsoever ADAMA called every living creature, that was the name thereof. 2:20 - And ADAMA gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for ADAMa there was not found a help meet for him. 2:21 - And RASHATAW caused a deep sleep to fall upon ADAMA, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

Genesis 2:19-21

Translated verse OBRYAM					2:19
	ℸѡ≖╌Ѡ	ም/-ሂጸ <i>-</i> ታ~ኒ	なってずんを	<u></u>	₽∞≻Ү
	YU~Y	мумшү	~ Y∾∾-/W	TY	Ӌ҇҅Ѳ҅
	ஓய்	JWY	Y√-YQ→≻-५~	TY&のノ	~~₽₽¶-√₽
		V	10 2		2 ^ 02
	₽ Y₹	Ţуш	ШОЧ	м п РД	Y√ - ₺⋒◆≻
					Ү ~ Ш
					·
					2:20
	-Y00/Y	<u> የ</u> መያ - /ሠ/	ТҮМШ	₩ ₽₽₩	Ba⊕>1
	M-R/A	^웃 ㅁ띠웃	Т≻≖	ノѠノY	мумич
			Y ॻ ,५⋓	Q₩ 00	Hovw-H1
					2:21
	₩₽₽¥-\@@	ᢞᢍ᠇ᠪ᠋᠋	るてばてる	flyfy	Y لـر ڪ ل
	ℚ┛╪╜Υ	Y~T©@/~~	T⊞₿	ш <i>◆</i> уҮ	√ШУУY
			-	Ϋ́\ТшТ	ęш п
				, (I—I	44



GANASHAWASHA (Genesis) 2:19 ᡘᡐᠵ᠘ WAYAZZRA -T \square \lozenge says the way is set to return YAHAWAHA - 🏋 🖯 to me. To set back right ALAHAYAMA - securing those who look to my agreement and follow my way MANA - HADAMAH -creating new (beings- new blood) with living the way laid through the flowing of the blood from and through ベロソリ KALA- CHAYATAWA -creates the rejoining and transforms the heart flowing with works that hold to T (T \sqcup \Diamond)HASHADAH - greatly holds up and raises those seeking to raise to His standards. Food given. The heart will hold to TWALATAW -Receives the security and light of $T \sqcup \Diamond$ to rejoin the way. Follows KALA - OYAOWAPA -follows through getting to know-learning and holding to this teaching-pressed into our Reconnected. And works to give fruit SHAMA and naturally. >Y∞**~**/W HASHAMAYAMA - The heart sets and seals to, through the mull becomes one with m. Brings in and unlocks our ™Ш to pour 10 ピロンY WAYABA -Flowing with light and power to produce living works of ^ and provision ALAMA - HADAMA -Strong leader of the animals and living produce is ベロ おり given T ୪୪ନJLARA AWATAWA -Authority to the watcher of the provision and worker of the 13 Yノ-どの ・ン-光M MAH - YAQWARA- LAWA -ground to continue the seed of $\stackrel{\bullet}{\longrightarrow}$ and provision given. 14 لالا / Y WAKALA -Setting and working the agreement and the plow 15 유шУ ASAHAR -giving light and living food to 16 Yノ-25の女ン YAQWARA-LAWA - \Re to show the way of works to the watchers to work in $Y \mathcal{J}$. HAYA ADMA - The life, blood, leadership of 🍑 ロ 分賞 NAPASHA (nephesa in modern hebrew) continually pressing in the seed of living to the heart of the people, food, feeding, drinking, breath. Planting and creating, continually holding the seed.



19 犬ン皿	CHAYAH -a lifting of a living-life inner and outer. (today support the outer works. Trade men are increased gifting of earning and we support him to make the product and or services).		
20 少 Y児	HAWA ALAMA - joined as one in lifting this agreement and service		
21 ~公山	SHANA ALAMAN- presses in firmly to lift the ^ and pour to increase the Y seeds.		
Man and wife joined and	assignment set as a people and as one as in Husband and wife.		
	GANAWASHAWA (Genesis) 2:20		
22 BA+>1Y	WAYAQARA -The way of the life is set and giving the key to reopen the hearts. Watchers re-rooted		
22 ЫПФУ 23 МТЫЧ 24 ТҮМШ	HAYA ADAM - The word to lead ^^ ロ り the living way and flowing. Man and Woman are both in this word ADAM.		
24 ТҮМШ	SHAMAWAT -The flow of the blood.		
25 PMPDP=/\U\./	LAKAL- HABAHMAH-(The Great flowing as rivers - connected to the sea). As the flowing of agreement and works. Rises one strong to stand, strongly surrounded. Standing strong looking to $T \sqcup \lozenge$ hold to $Y \cup$ together supports and protects. Made better by the fire. Pine trees are flame resistent. $\lozenge \sqcup \lozenge$ flow.		
25 パペパロパーノリン 26	WALA OYOWAQ -Those of the Y ✓ will be strong in strength inwardly standing re-rooted. Overflowing and fruitful. Connected through this living.		
27 ؊ᅩ쌔⊔박	HASHAMAYAM - Greatly with the works of the ペンペロ flowing giving power to くーペロ people.		
28 JUJJY	WALAKAL - Giving light that produces the way to hold to and give flowing		
29 Т≻≖	CHAYAT -joining others to the way. Through showing and raising back to the way of life. Making functional.		

			GANAWASHAWA (Genesis) 2:20
30	Ӌ҇ѢѠӃ҃	HASHADAH - Set back upright into place through showing this way. Covering	ng those who set to join.
31	አ~~- ^አ ገ	WALADAM- Giver of the light and life holds, join, to the teaching and sacrific	ces to be received new blood.
32	Borm-Bl	LA-MAZA ALAMA -submitted to rise new in ^^^ to live, hold to and give	
33	Ŋ ⊥ ⊘⊘	OYOZAR -(Ozara) showing others the way	
34	Y = J	KANA GADAW - my/your life firmly rooted and rooting others who accept to livin	gthe Tofour roots. YT-DAWA
	The rivers created that r	un the 4 corners of ADANA the flowing from the create seas into 4 oceans.	GANASHAWASHA (Genesis) 2:21
35	ノーンソ	WAYAPAL $-T$ and sets the securing of the branches through a h	· , ,
36	ノーンY	YAHAWAH - Rejoing the way of T \Box \Diamond set in the works to overflow - incre	ease
37	ペンサンド サベロのT	ALAHAYAM - the agreement through teaching and cleansing of works branch	hes
38	ᢞᢍ᠇ᠣ᠐᠘	TARADAMAH - resecured marked with the heart of the way blood flows	_
39	м т ЫЧ-/⊙⊙	OYAOL - HADAM -reborn to see and walk in the $^{ extstyle extsty$	



40	^ト ヘロソンY	WAYA YASHAN -marked shows the ☐ of through the Creator of ☐ →
41	ナートトY 日中トY	WAYAQWACH- multiply the works of ⊖ pressed in changes the Ⅲ by holding into
42	T≖႘	ACHAT - holding to (one with) is of the leadership and way of $\pm T$ \Box
43	YYTOOJ~M	MATSAL OYOT YAW - the transition of the heart and the submission to leadership pressed in Great wisdom that holds and secures
44	Y>T⊙⊙/~~ ₽ J ₹>1Y	WAYASAGAR - lost-wonderer to stay rooted to the way ♀♀ ೧ン. No more loose roots moving forest □
45	ி யம	BASHAR - rebulding the inner rooting to the house of \square $T \sqcup \lozenge$.
46	뿣 \ T ·· T	TACHATANAH - connecting the way to live between. And created and produced here living. Creating a place of strong living, beauty, refuge, peace, and strengthening protected by $T^{\square \lozenge}$. We see and hear into the hearing $T^{\square \lozenge}$ again. Connected through the $T^{\square \lozenge}$ (we link every thing back to YARAH to the SHAMA.)



Step 1 Write the Scripture as is in from the bible.

English Translation

2:22- And the rib, that RASHATAW had taken from an, made he a woman, and brought her unto the man. 2:23 - And ADAMA said, this is now bone of my bones, and flesh of my fles: she shall be called woman, because she was taken out of man. 2:24 Therefore whall a man leave his father and his mother, and shall cleave unto his wife: and they shall be oen flesh. 2:25 And they were both naked, and the man and his wife, and were not ashamed.

Genesis 2:22-25

Translated verse OBRYAM					2:22
	ш◆√ - ⋈Ы	>>√~¼-Tb	ペンポイ~	뿟Y뿟 ン	√□≻Υ
		として、どとして	YYCOYY	<u>Д</u> Ш <i>Р</i> Л	м₽ <i>Ъ</i> Ϋ - ζМ
					2:23
	ma.00	₩ ���¶	T♂≖	м ъ УΫ	@~&>-Y
					71 27 1
	Y9→>	TЫ∾Л	≻ ФШ Г М	δШП	MOOWK
		ℸℰ℄℀℡℮ℐ	шууу,	بالا	ᢞᡅᠫ
		12- \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	1, 2	7 0	χ2
					2:24
	÷□₽Y	YWY-TYY	צר-מחתץ	こくのの日中ののと	५₩-/◎◎
		모표성	фШШ	۲٣٢	YTwyo
					2:25
	YTW&Y	₩ Б РЖ	๛ๅ๛Yฤ๏๏	╱ ╃	インザンソ
				Үшш□Т≻	B/Y

	GANASHAWASHA (Genesis) 2:22
1 [┗] √□ሥΥ	The T \sqcup \cap Creator of the house gives the leader of the house to rejoin the house.
2 4747	bring in the people looking to reset the trees and rejoin works () chosen to rejoin.)
3 Mとばくひ	of the agreement
4 ♥♥ノヘヘサーTb 5 Ⅲ◆ノーଋшb	given to those slain and seeking to return
5 Ⅲ↔✓ - 였Ш战	to relearn the ways of the heart of の カン (の 山 カン)
6 М┲╏╫╌╲М	wisdom of ^{™ □} S gives life and changes the
7 代山みノ	heart to return to the $\mathcal{J}^{\wedge\wedge}$ pushing out
8 \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	outside □ and bring in living
9 W T Y Y - / Y	the agreement and teaching of グロング
	GANAYAWASHANASHA (Genesis)2:23
10 のMとソンY	The glowing power and life enters and greatly covers reflecting
11 ᄴᄆ <i>ᅛ</i> 볏	sacrifice and leadership of the way of the **. Gives a
12 Tとニ	sacrifice
13 MOOO	One who willing changes. Willingly giving up to hold to T \sqcup \lozenge
14 M M M M M	filling of the blood received for your sacrifice and change of heart
15	accepting-submitting to the way holding to / m pushed out strange knowledge
16 ФШ□Ү	takes the agreement to live ♥□ pressing inward - secures
₁₇ ≻尕Ш□~~	to the leadership of the house [™] moves the [™] to safety
18 Tビエノ	holding to provide the way of living. Greatly T \sqcup \Diamond
18 Tピエノ 19 どのチン	working to accept the light and watch to give of others
20 411 1	leading with the ∐ of ∅≻

21	<u>بالاي</u>	in agreement to following and working	
22	多 ぬ 入 日	the deep guidance of the Wight and fire	
23	⅂ℰ℡ℋ℡✦ℐ	that gives light to the way of the heart. Planting, cultivating, preparing, harvesting and serving according to $-\mathcal{J}$ - T $\sqcup \mathbb{Q}$ - bread authority of light.	
		GANAYAWASHAWA (Genesis) 2:24	
24	<u> </u>	Turning from error sins of moving from our agreement	
25	スののHロ-Kacu	Changing from what we know and moving to an outside work	
26	und-Tb Ymd-Tb Ymd-TbY	Creating outside agreements and seeds continuing the house outside	
27	YWY-TY	rejoin the Tயல் T~ living blood	

-		
	return to secure to the way letting the light of works return burning ('Y charcoal) outside sin and becoming an	
28 → □ □ Υ	offering □ rejoined ↔ Y	
29 YT山&ロ	that the light will enter (←□) giving strength to live in and through □□ (fire to)	
30 YンザY	rebuild and reset the □ of ਘ≻ back to YT Tພຈ	
31 ОШШ√	is reset now and gives to reset others to the way, to reset hearts	
32 ப ய பூ	to rejoin and be one of the TIII again the separate, the protected, the leaders of the TIII.	
	GANAWASHAWA (Genesis) 2:25	
33 インザンイ	Deeply roots through works of living continually - assignments	
33 YンザンY 34 Mサンヘロ	to deeply root and secure through showing and pressing in feeding the life. Speak, live, give, feed ^^.	
25 MJMYBOO	the inward feeding of the heart to lift up and show the way of the leader and works of the ** overflowing with **	
35 M→MYQ©© 36 M → BY	blood of life fills others and overflows from $^{\sim}$	
37 YTWBY	giving light and to show the way of the \mbox{YT} to live.	
37 YTШ&Y 38 & ソノY	multiplying greatly to bring in and give strength	
	showing the way of true and life giving $\sqcup \sqcup \sqcup \sqcup$ to bring in secure surrounding and root to produce fruitfullness to the	
$_{39}$ \succ ШШ \square $T\succ$	□ marked greatly with this □□ increases. Functional □ T	
	GANASHAWASHA (Genesis)	



	1 igual angul a congression a congression and a
١	