

## PREPARING SCRIPTS FOR TRANSLATION

Step 1 Write the Scripture as is in from the bible.

**English Translation**

|                 |   |
|-----------------|---|
| Genesis 2:14-18 | 2:14 - And the name of the third rivers is Hiddekel: that is it that go toward the east of Assyria. And the fourth river is Euphrates. 2:15- And YHWH RASHATAW took the man, and put him into the garden of Eden to dress and keep the garden. 2:16 - And YHWH RASHATAW commanded the man, saying, of every tree of the garden you may freely eat: 2:17 - But of the tree of the knowledge of good and evil, you shall not eat of that tree: for in the day that you eat you shalt surely die. 2:18 - And YHWH RASHATAW said, it is not good that the man should be alone; I will make him a help meet for him. |
|-----------------|---|

**Translated verse OBRYAM**

|      |          |         |         |        |          |
|------|----------|---------|---------|--------|----------|
|      |          |         |         |        | 2:14     |
|      | ድሃዲ      | ገ-ፀ ሦ፱  | ጎሠጎሠ/ሠዲ | ብዲሊዲ   | ጠሠሃ      |
|      | ጎፀፀጎፀፀፀ  | ብዲሊዲሃ   | ብሃሠድ    | Tጠሦፀ   | ሠ/ዲዲ     |
|      |          |         |         | Tብ-    | ድሃዲ      |
|      |          |         |         |        |          |
|      |          |         |         |        | 2:15     |
|      | ሃዲ፱ሊጎሃ   | ሦሦድዲ-Tድ | ጠጎላዲ    | ዲሃዲጎ   | ፱ፀጎሃ     |
|      |          |         | ዲብጠሠ/ሃ  | ዲሦፀፀፀ/ | ሊሦፀፀ-ሊፀፀ |
|      |          |         |         |        |          |
|      |          |         |         |        |          |
|      |          |         |         | 2:16   |          |
| ብጠድ/ | ጠሦድዲ-ገፀፀ | ጠጎላዲ    | ዲሃዲጎ    | ሃጠጎሃ   |          |
|      | ገሠድT     | ገሠድ     | ሊዲ-ጠፀፀፀ | ገሠጠ    |          |
|      |          |         |         |        |          |
|      |          |         |         |        |          |
|      |          |         |         | 2:17   |          |
| ድ/   | ፀፀብሃ     | ፀሃፀ     | Tፀፀሦዲ   | ጠፀፀጠሃ  |          |
| ሠ/ሠድ | ጠሃጎፀ     | ጎሠ      | ሃሊጠጠ    | ገሠድT   |          |
|      |          | TሃጠT    | Tሃጠ     | ሃሊጠጠ   |          |

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|      |        |           |      |      |
|------|--------|-----------|------|------|
|      |        |           |      |      |
|      |        |           |      | 2:18 |
| ተሃጋብ | ጠሃጠ-ሃሀ | ጠጋጋሀሀ     | ሃሃሃሀ | ጠጠጠጠ |
| ሃሀሀሀ | ጠጠጠጠ   | ሃሀ-ሃሃጠጠጠጠ | ሃሀሀሀ | ጠጠጠጠ |
|      |        |           |      |      |
|      |        |           |      |      |

GANASHAYAWANASHA Genesis 2:14

|                             |           |  |
|-----------------------------|-----------|--|
| 1                           | ጠጠጠጠ      | (SHANAWANAWA ሃሀ the Shana carries over from the previous verse) ጠጠጠጠ set the ጠጠጠጠ of the way secured the ሃ to live continually (forever).                    |
| 2                           | ጠጠጠጠ      | HANAHARA - The ጠጠጠጠ is set through the rising and submersion rooted through the rivers blood of ጠጠጠጠ   |
| 3                           | ጠጠጠጠ      | The Creator ጠጠጠጠ and giver of the gift of life ጠጠጠጠ giver of life. Gives life through directing and transformation   |
| 4                           | ጠጠጠጠ      | CHADAQWALA - us to this way to live. Speaks instructions how to cover and protect our ጠጠጠጠ (light and fire) and ጠጠጠጠ (hearts and minds) cleanse.             |
| 5                           | ጠጠጠጠ      | HAWA ALA - The directed will multiply in rooted living strong  |
| 6                           | ጠጠጠጠ      | HAYAHLAKA -These carry and receive the strong agreement in agreement   |
| 7                           | ጠጠጠጠ      | QWADAMATA -raises new life and repeats daily. Strengthening and bringing into to serve. Completely changes.  |
| 8                           | ጠጠጠጠ      | ASHAWARA - Rises strongly and deeply rooted holding to with fire. The SHARAS ጠጠጠጠ of the ጠጠጠጠ. (Fire makes stronger.)  |
| 9                           | ጠጠጠጠ      | WAHANAHARA - Rooted to the instruction and word flowing to us and within   |
| 10                          | ጠጠጠጠ      | HARABA YAOYOY - ጠጠጠጠ leader head watcher. Leads the works of His house changing the inner works.   |
| 11                          | ጠጠጠጠ      | HAWA ALA - of those looking and following holding to this staff - the way to life like our leader.   |
| 12                          | ጠጠጠጠ      | A strong ጠጠጠጠ PAYA and PALA is spoken giving a new ጠጠጠጠ that is strongly bonded to following, submitted, giving to the ጠጠጠጠ. Offerings strong and best ጠጠጠጠ. |
| GANASHAWASHA (Genesis) 2:15 |           |  |
| 13                          | ጠጠጠጠ      | ጠጠጠጠ will deeply root those holding and giving the best continually.   |
| 14                          | ጠጠጠጠ      | marked with the heart to continue this living giving this to others. Joining   |
| 15                          | ጠጠጠጠ      | the working agreement. Rooted through  |
| 16                          | ጠጠጠጠ-ጠጠጠጠ | ጠጠጠጠ ጠጠጠጠ (ጠጠጠጠ)   |









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|   |         |   |
|---|---------|---|
| 19  | ዳሃሳ     | CHAYAH -a lifting of a living-life inner and outer. (today support the outer works. Trade men are increased gifting of earning and we support him to make the product and or services).   |
| 20  | ደሃላ     | HAWA ALAMA - joined as one in lifting this agreement and service  |
| 21  | ሥላላ     | SHANA ALAMAN- presses in firmly to lift the ሥ and pour to increase the ሃ seeds.   |
| <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: auto;">Man and wife joined and assignment set as a people and as one as in Husband and wife.</div> |         |   |
| GANAWASHAWA (Genesis) 2:20  |         |   |
| 22  | ወሃላላ    | WAYAQARA -The way of the life is set and giving the key to reopen the hearts. Watchers re-rooted  |
| 23  | ሥላላ     | HAYA ADAM - The word to lead ሥላ the living way and flowing. Man and Woman are both in this word ADAM.   |
| 24  | ሥላላ     | SHAMAWAT -The flow of the blood.  |
| 25  | ሥላላ-ሥላላ | LAKAL - HABAHAHMAH -(The Great flowing as rivers - connected to the sea) As the flowing of agreement and works. Rises one strong to stand, strongly surrounded. Standing strong looking to ሥላላ hold to ሃ together supports and protects. Made better by the fire. Pine trees are flame resistant. ሥላላ flow. |
| 26  | ወሃላላ    | WALA OYOWAQ -Those of the ሃ will be strong in strength inwardly standing re-rooted. Overflowing and fruitful. Connected through this living.  |
| 27  | ሥላላ     | HASHAMAYAM - Greatly with the works of the ሥላላ flowing giving power to ሥላላ people.  |
| 28  | ሥላላ     | WALAKAL - Giving light that produces the way to hold to and give flowing  |
| 29  | ሥላላ     | CHAYAT -joining others to the way. Through showing and raising back to the way of life. Making functional.  |

GANAWASHAWA (Genesis) 2:20

|  |         |   |
|--|---------|---|
| 30   | ሥላላ     | HASHADAH - Set back upright into place through showing this way. Covering those who set to join.              |
| 31   | ሥላላ     | WALADAM- Giver of the light and life holds, join, to the teaching and sacrifices to be received new blood.    |
| 32   | ሥላላ-ሥላላ | LA-MAZA ALAMA -submitted to rise new in ሥ to live, hold to and give   |
| 33   | ሥላላ     | OYOZAR -(Ozara) showing others the way  |
| 34   | ሥላላ     | KANA GADAW - my/your life firmly rooted and rooting others who accept to living the ሥ of our roots. ሃላ - DAWA |
| <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: auto;">The rivers created that run the 4 corners of ADANA the flowing from the create seas ሥላላ into 4 oceans.</div> |         |   |
| GANASHAWASHA (Genesis) 2:21  |         |   |
| 35   | ሥላላ     | WAYAPAL - ሥላላ says and sets the securing of the branches through a heart change                               |
| 36   | ሥላላ     | YAHAWAH - Rejoing the way of ሥላላ set in the works to overflow - increase                                      |
| 37   | ሥላላ     | ALAHAYAM - the agreement through teaching and cleansing of works branches                                     |
| 38   | ሥላላ     | TARADAMAH - resecured marked with the heart of the way blood flows  |
| 39   | ሥላላ-ሥላላ | OYAOL - HADAM -reborn to see and walk in the ሥላላ of ሥላላ   |















