Step 1 Write the Scripture as is in from the bible.

| English Translation |
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| English Translation | |
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| | So shall my word be that go forth out of my mouth: my word shall not return unto me void, but my word shall accomplish that I please, and my word shall prosper in the assignment where I sent my word. (this should like a direct reference to YAH'HASHAWAH.) |
| Isaiah 55:11 | |

| Translated verse OBRYAM | | | | | |
|-------------------------|------------------|-----|------------------|--------|--------------------|
| | 5 L L L | லிய | Ƴᢗ□₽ | ΨΥΨ≁ | \sim |
| | ~ や し 令 | よくよ | 回Yuuと | দ্র | wer |
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| | | KAYA - Hold and put hand to staff. Desires the works to prep for works. Someone planning. Holding to a work. |
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| 1 | | Giver of work approved works. |
| T | / 0 | Giver of work approved works. |





| 2 | Ϋ́ΥΫ́≻ | $T \sqcup \mathfrak{O}$ directs the works of those who sought foregiveness repentence. Reroots the peop | ple. | |
|----|----------------------------|---|------------------------------------|--|
| 3 | Ƴঀঢ়ঢ় | DABARAYA -Watchers greatly gives the way of the house to those who live the working | g agreement shown. | |
| 4 | லய | YASHAR holds strongly to works of $\heartsuit{\mathcal{B}}{\succ}$. Presses in the light to burn out. | | |
| | | YAZA ALA -outside living and strange provision. Brings in works of living. Life is prov | vided to those living in | |
| 5 | てもよ | action のピン- cultivates land prepped. Plow | | |
| 6 | ~ ~ ~ | MAPAYA - Reborn with a new heart over flowing with leading works of the M. Transformed through living. J LAMALA (LA or LAO in the scrip) - The agreement flows lifting life to those following and lead by the agreement. | | |
| | <i>Ъ</i> Л | | | |
| 8 | ©Yuu≻ | | | |
| | とくな | ALAYA -One who enters into the agreement sees the way to work and is lead by the work | c of the authority. | |
| 10 | ペートの | RAYAQAMA - YARA directs those who draw inward the 🗢 increasing the heart seed w | with great <u>~</u> . | |
| 11 | $\mathcal{F} = \mathbb{C}$ | KAYA one who receives request to see the way. One holds to strongly living inward and | outwardly. | |
| 12 | ~~Y | AMALA- Make by working is strongly joined and filled with living over flow. | Great increase comes with working. | |
| | | OAYAOSHAHA - Brings in looking to the leadership of the great leader of $^{\wedge \wedge}$ through 0 | experience of study holding | |
| 13 | щ00 | to the filling of \square^{m} . | | |
| 14 | ТЪ | ATAWA - Giving to becomes of the agreement marks reveal $T \sqcup \mathfrak{Q}$ way. | | |
| 15 | லய | ASHARA and gives light to the $\widehat{\nabla}$ \square who | | |
| 16 | しける目 | CHAPAZAYA - works of living with what is shown to the \frown shines what is written with | hin and of the way. | |
| | 目としり自じて | WAHAZALAYCHA - The light set into place. Creates a place of order and protection with the work of the agreement. | | |
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Foolish Entities Administering RO-WAK-Ra