#### Step 1 Write the Scripture as is in from the bible.

#### English Translation

	2:4 These are the generations of the heavens and of the earth when they were creaed, in the day that YHWH made
	the earth and the heavens, 2:5 - And every plant of the field before it was in the earth, and every hearb of the field
	before it grew: for YHWH had not caused it to rain upon the earth, and there was noa man to till the ground. 2:6
	But there went up a mist from teh earth and watered the whole face of the ground. 2:7 - And YHWH formed man
	of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. 2:8 - And
	RASHATAW YHWH planted a garden eastward in Eden; an there he put man whom he formed.
Genesis 2:4-8	

Translated verse OBRYAM					2:4
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					whwmt
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					2:5
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					2:6
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					2:7
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					2:8
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Foolish Entities Administering RO-WAK-Ra

$^{M}\Phi^{}$	Y=@@ <b>'</b>	᠁ᠴᡀᡣᢂ	ΫYΫ≻J	007×1
$\mathbb{Q}^{2}$	லயத	≖T੪뿎-T੪	<u>мш</u>	۲ىرىس
47 2 7	ς,γ-LL []	10 10		

			GANASHAYAWASHA (Genesis) 2:4
Line 1	҄҄҄҄҄ <i>ТЪ</i>	The mark of authority contains the MLL. Tree branches, rod of correcti measurement. One receive the mark is approved.	on, direction, protects, provision,
Line 2	TYŦſYT	The leader marks and teaches those rooted to the way to rise to the $\Box$ (sta	andards) the way.
Line 3		Greatly holds up and raises those that sacrifice and hold to Him. T $\square \Im$	greatly protects his people. Gives the $\stackrel{[2]}{\downarrow}$
	whwmf	wisdom and M.	
Line 4	<u>፝</u>	That connects and shows the light of the way of the $\sqcup \sqcup$ where to come into again.	o agreement how to transform and rise
Line 5		Creator creates a place for this new being. Toother to watch over	and provide as RASHATAW makes newly
	୷୰୰ଡ଼୲୷୲	filled with the $^{\wedge \wedge}$ to stay within the $\square$ .	
Line 6	l~Y≻⊡	a passing through to reset the fallen	
Line 7	Түшөө	pressing in the roots of their inner knowing- experience of before teaching	- learning experience of before.
Line 8	·ᢞᢩᡟᢞ	The Created of YHWH the ${\cal J}$ $\Upsilon$ the branches, sustained (rejoined) to the tr	ree
Line 9	$\sim$	Given and holding to the agreement of living again.	
Line 10	an fir b	مری کر سر A washing out MARAZATSA covers	
Line 11	whwmt	and restands those holding to the rootsing of this way. Securing and recor MAYAMA.	ding giving and receiving the SHAMA of
			GANASHAWASHA (Genesis) 2:5
Line 12	」 ノWY	The light pressed in opens the way to the $$ . The leader of the working po	ower of transformation.
Line 13	目と日	LASHA ( $\sqcup J$ ) press in the directing. Set secures those to teach this way	. Live this way. Speak this way.
Line 14		HASHADAH to separate. One on the way crushed and reborn. The prote	
	ᢔ᠊᠊ᠣ᠋᠋᠋᠋᠋᠊᠋᠋᠋	his people. The protected and protectors of the $\sim T$ . Looking	
Line 15	<b></b> ^^ନ⊗	Creating hearts and a way back into through the $^{\infty}$ $^{\circ}$ to walk with and Through continual gathering and application.	l of wisdom $\otimes \square$ . See the way home.
Line 16	፝፞፝ኯጟ፟፟፟፟፟	The Great Creator of the way the head of $^{\infty \sqcup}$ speaks and giver. ( $^{\Box}$ -	DALATAW)
Line 17	-	places us to the process of transition. Speaks life and the way	
Line 18	unoo-/m/	shows us the way of His living agreement to our assignments.	



Line 19		
		BAHA -In strong standing, in strong protection. Strong surrounding of one submitted and seeking ンパロの. One
		returning to a house, one of a house strongly watches over as in looks to the house. One pulled (drawn) to a $\square$ . One
	ӎ҄ҵҧѧ	of & □. Looks like, joined to, in agreement with. Similar, related to or relative. Connected to. Belongs to ownership. HASHADAH - The Creator gives of his wisdom, protection and the way within RASHATAW's will.
Line 20	~~ନ⊗	The receiver of the $\sim$ becomes whole and carries $\sim$ within and overflows.
Line 21	目まると	increasing the people through the power of $\tilde{T} \tilde{T} \sim T \square $ $ \circle{T}$ . Pressing
Line 22	と に	willingly submitted to and holding to
Line 23	<b>よ</b> く	the power and strengthen of our leader who gives us the power of the way
Line 24	₽×∞₩	Teaching us the ^^^. (fills our hearts and minds with this thought)
Line 25	\ ᢞ Y Ÿ Y Ľ Y	The のピン is set to lead the people looking to this leadership
Line 26	~~ ビザン ひ	$T \sqcup \mathfrak{N}$ rejoins the plan of the working agreement to the people lead
Line 27	∿₽₽ <b>₽</b> ₽	deeply of this rejoining and submitted to the $\Im \mathcal{B}$
Line 28	мч УЯ	One holding to follow through to the way. Sacrifice - submit to change. Thought - giving power and strength.

Line 29				
	アレン	giving of the blood- strength to receive greater		
Line 30		a full inner knowing and opening that $\square^{mn}$ covers the house. Power generated to and of. Light over a house.		
	tloo/	Brings in this way of the 🗀. (1st audio recording ends. Move to part 2 audio recording.)		
Line 31		The way of the house is the agreement of the $T un black$ leader of his people. The one looking to family is $fmtact M \mathcal{B}$		
		looking to surround and bring in the way of $T \square \mathbb{Q}$ way. Willing to separate to give to and be a fullness of the way.		
	ᢞ᠁᠊᠋᠊ᢧᢞ᠆᠋᠋᠊ᠶᠷ	Following <sup>^^</sup> that carriers those inside. Transforms and is raised rejoined.		
		$mT m{\mathcal{B}}$ - Family		
		GANAWASHAWA (Genesis) 2:6		
Line 32	тbү	The light comes in and those lead by the agreement and leader sees the way.		
Line 33	°₹∕@©≻	Pulls in and holds to and walks to be lead and raises to the measurement		
Line 34	「こののと、水子・	deeply powers the roots raised up to living and pushes out outside "lights - RO captors"		
Line 35	ᢞᢩ᠊᠊ᠦ᠋᠋᠋᠋᠋᠊᠋᠋᠊ᠳ	will hold to the light that brings and gives light continually		
Line 36	பு பால	Workers that look like our leader		
Line 37	<i>ر</i> س	holding to and reflecting		
Line 38	) بد الر ح	speaking, teaching, doing (actions, living).		
Line 39	ৠ៳ᡆᡃᢞᡃᡛ᠆ᡔᠠᡃᡞ᠆᠆	this living work. Blood flows continuously is renewed and renews. (Goes deeper into.)		
		GANASHAWASHA (Genesis) 2:7		
Line 40	৾ ৻ঀ৽৵ <b>৴</b> ৴৴৾	The M markes the works of the workers directed and directs those submitted and holding to YARAH to RASHATAW.		
Line 41	⅊Kℨ	YARA successfully transforms and increases the people		



	$\mathcal{A}\mathcal{V}$	and the great leader surrounds us with his <sup>^</sup> greatly protected		
me 43	ראל.דל	and power through $\widehat{\frown}$ sacrifice - gives to and raise up us and others		
ine 44 Ŋ⇔	00	bringing out of captivity opening a way of their hearts to see $T \square \mathfrak{P}$		HADAMA leads ADAMA and CHAWA is here.
ine 45 뿟~~	≖┢╓╌╱	뿟~~ <sup>®</sup> gives the blood to the ground 뿟~~ ㅠ > 맛		Husband and wife comes into the people of the
ine 46	Yبر<	to remake the people. Molded to the way and givers of the	o remake the people. Molded to the way and givers of the way	
ine 47 ۲><	- 7a	The living enters into the house of sacrifice (transformati	on) of the living to be rais	sed again.
<sup>ne 48</sup> T~~	Ш <sup>e</sup> л	T^MLL' (living life- blood $\sim$ T) of living works they	y hold together those of th	ne ~Tと
	「 王 人	The way gives the works of living that sets free the captiv YARA	ve. Pushes out strange M	^ and brings in the MAYAMA
ne 50 가맛가	ъЧ	of the living works and direction - training	ADAMA the word SHAMA of the gro	•
me 51	ᢧᢞ	of the ~日と予		
ne 52 ШФ	• قمر را	A word that gives life continually to the heart, blood and	body (flesh), NASHAVA	A is the word for wife
<sup>זני 53</sup> [ <sup>1</sup> ] ך		of those transformed and reaching desiring to hold to the	<b>.</b> .	
	Self body physical	ンゴベロ 、ベロ mind, heart, has a form inside.		
ne 54		Part 3 Audio Recording is Verse 8. Lines 54 - 63 and with 1		ANAWASHAWA (Genesis) 2:8
ne 55 (위 \ 년	א⊗>יץ דשמ י			
ne 56	<del>ک</del> ر ل <sup>پ</sup> ر	the agreement and the vessels in agreement a heart work		
ue 57	000-4 J	Gives the leading word to raise up and teach this way. Sl	hows the works of power	and living.
e 58		Creates the garment the covering and gives the blood to r	-	
e 59	Ϋ́ν	The light shows the way marks -with knowledge teaches		
ne 60	]	SHAMA		
ne 61	m ロ			
<sup>ne 62</sup> റिШ2	5	that bonds the $\Im \mathcal{B}$ to the $\Box \Im$ and two come into agreement given wisdom of the light.		
ne 63	$\mathfrak{P}^{\mathfrak{Q}}$ with the working of the $\mathfrak{Q}$ of $\mathfrak{P}$ and the ZARA is submitted. (AYAZARA pulled beside.) $\mathfrak{F}$ the two come into agreement and receive the teaching. SHADAMA and CHAWAHA $\mathfrak{F}$ the two man and woman also come into agreement as husband and wife of the YASHA to be lead by this agreement and to continue the agreement. SHADAMA and CHAWAHA			illed beside.)
雫th				
prono	ounced with a Hek sou	- sh label wife as Ishsha and husband as Iysh. Both are inco ind but incorrect. They see the folded word as CHAWAH is credited to CHAWAH saying that is the "Heck" sound for th	s pull out beside. Y亚ヴ	だかせど. and the HAYA at

the end of ADAMAHA is accredited to CHAWAH saying that is the "Heck" sound for the marker 🎹. I knew the sound had to Ch like chat and not Hek because of the name is produced CHAWAYAH. Also proves they are not the people they can not see the language they have variation. See my notebook mark at Genesis 2:7 and 2:8.





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