

PREPARING SCRIPTS FOR TRANSLATION

Line 42		and the great leader surrounds us with his ெ greatly protected			
Line 43		and power through ெ sacrifice - gives to and raise up us and others			
Line 44		bringing out of captivity opening a way of their hearts to see ௌ			
Line 45		ௌ gives the blood to the ground ெௌௌ			
Line 46		to remake the people. Molded to the way and givers of the way			
Line 47		The living enters into the house of sacrifice (transformation) of the living to be raised again.			
Line 48		ௌ (living life- blood ௌ) of living works they hold together those of the ௌ			
Line 49		The way gives the works of living that sets free the captive. Pushes out strange ெ and brings in the MAYAMA YARA			
Line 50		of the living works and direction - training			
Line 51		of the ௌ			
Line 52		A word that gives life continually to the heart, blood and body (flesh). NASHAYA is the word for wife.			
Line 53		of those transformed and reaching desiring to hold to the way safe and secured.			
<p>We are molded and remade crafted formed in the new blood. Our hearts our ௌ within is this new being inside of the natural waiting to be rejoined. The final phase the ௌ will live on. We rule over our flesh - ௌ- outside, works. Also separate from the self- elf.</p>					
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%; padding: 5px;">Self ௌ body physical</td> <td style="width: 30%; padding: 5px;">ௌ</td> <td style="width: 30%; padding: 5px;">mind, heart, has a form inside.</td> </tr> </table>			Self ௌ body physical	ௌ	mind, heart, has a form inside.
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<p>Part 3 Audio Recording is Verse 8. Lines 54 - 63 and with the blocks below. GANAWASHAWA (Genesis) 2:8</p>					
Line 54		The giver of the light, life way. The Great Leader rebirths			
Line 55		Resets and puts into agreement of RASHATAW the YARAH. The path of forgiveness. The fallen are set back. Those who chose not to return are separated.			
Line 56		the agreement and the vessels in agreement a heart work			
Line 57		Gives the leading word to raise up and teach this way. Shows the works of power and living.			
Line 58		Creates the garment the covering and gives the blood to make new ௌ			
Line 59		The light shows the way marks -with knowledge teaches ௌ			
Line 60		SHAMA			
Line 61		rest the ability and way to grab hold to the agreement			
Line 62		that bonds the ௌ to the ௌ and two come into agreement given wisdom of the light.			
Line 63		with the working of the ௌ of ௌ and the ZARA is submitted. (AYAZARA pulled beside.)			
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%; padding: 5px;"> <p>☞ the two come into agreement and receive the teaching. ☞ the two man and woman also come into agreement as husband and wife of the YASHA to be lead by this agreement and to continue the agreement.</p> </td> <td style="width: 40%; padding: 5px; text-align: center;"> <p>SHADAMA and CHAWAHA ௌ-ௌ-ௌ-ௌ</p> </td> </tr> </table>			<p>☞ the two come into agreement and receive the teaching. ☞ the two man and woman also come into agreement as husband and wife of the YASHA to be lead by this agreement and to continue the agreement.</p>	<p>SHADAMA and CHAWAHA ௌ-ௌ-ௌ-ௌ</p>	
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<p>The Modern Hebrew - jewish label wife as Ishsha and husband as lysh. Both are incorrect. Also they state the ௌ CHATHATAW is pronounced with a Hek sound but incorrect. They see the folded word as CHAWAH is pull out beside. ௌ-ௌ-ௌ-ௌ and the HAYA at the end of ADAMAHA is accredited to CHAWAH saying that is the "Heck" sound for the marker ௌ. I knew the sound had to Ch like chat and not Hek because of the name is produced CHAWAYAH. Also proves they are not the people they can not see the language they have variation. See my notebook mark at Genesis 2:7 and 2:8.</p>					

