

PREPARING SCRIPTS FOR TRANSLATION

GANASHAWASHA (Genesis) 2:2	
ገሠሥሥ	The light gives way to sowing, creating, preparation, healing, new. Return to holding the agreement. Whole.
ገሥሥሥ	to return to holding and looking to our Great leader and YARAH ገሥሥ
ገሥሥሥ	Bringining in the ገሥ and setting to live this way continually. Daily.
ገሥሥሥ	A working that deeply cleanses our insides, knowledge, and experience.
ሥሥሥ	Carrying the light and tools to be, set back into place and lifted to ገሥሥ
ገሥሥ	rooting, bonding, blazing, molding, relearning
ሥሥሥ	relearning and locking and looking to the great ገሥሥ
ገሥሥሥ	The giver of life sets in the high seat. Allows us to set to learn under his teaching, seated.
ገሥሥሥ	inside the house to continually pull in and deeping our ገሥ.
ገሥሥሥ	HAMASHA brings us in to be seated ready to learn and know and to receive a change.
ሥሥሥ	Bringing in and receiving the blood through acceptance and working of the agreement through this assignment and opening. Reaching for the message and pressing inward.
ገሥሥ	Living life in the light using and
ሥሥሥ	seeing the wisdom, learning and living will fill and overflow greatly increasing.
GANAWASHAWA (Genesis) 1:3	
ሥሥሥ	The leader brings in those living holding to and seeking
ገሥሥሥ	to hold to the leadership of the ገሥሥ agreement of working ገሥ
ገሥሥ-ገሥ	The inflow of blood and power of the setting of works the securing
ገሥሥሥ	of the covering to hold to our assignments by increasing knowledge
ሥሥሥ	through rooting and from our root way of life continually set
ሥሥ	The marking, setting, rooting and rising of this planting and working living
ገሥ	holding to and permanantly working in and pressing in
ገሥሥ	the ገሥ of the ገሥ of ገሥሥ

GANAWASHAWA (Genesis) 1:3	
ሥሥሥ	Bringing in and receiving the blood through acceptance and working of the agreement through this assignment and opening. Reaching for the message and pressing in to learn and secure (notes and review study and living.)
ገሥሥ-ገሥሥ	The light pressing in wisdom (giving comprehension) increases of the
ገሥሥሥ	leadership- unfolds the ገሥሥ
ገሥሥሥ	marked, pressed in and writing to obtain continually living and study.
<p>We grow out of sitting under a voice and specifically RASHATAW's voice. But we must grow into studious students and teachers as in taking notes, reviewing, and living. A child sits and takes in while an adult studies. Test is more than what you know the testing is living and holding to what you know. A test refines. Can you withstand and stay put when sin works come against what we know? The</p>	

