

PREPARING SCRIPTS FOR TRANSLATION

Step 1 Write the Scripture as is in from the bible.

English Translation

GANASHAYASHA 1:1-5	<p>1:1 In the beginning YHWH created the heaven and the earth. 1:2 And the earth was without form, and void; and darkness was upon the face of the deep. And the RAWACHA move upon the face of the waters. 1:3 And YHWH said, let there be light: and there was light. 1:4 And YHWH saw the light, that the light was good: and YHWH divided the light from the darkness. 1:5 And YHWH called the light Day, and the darkness he called Night. And the evening and the morning were the first day.</p> <div style="border: 1px solid black; padding: 5px; margin-top: 10px;"> <p>We have more confirmation we are the people. Darkness and face the surface level is dark the moving around of letters linked to blackness. We were empty as in dead and then filled with the teaching of the RAWACHA gave us new blood. Psalm 51:5-8</p> </div>
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Translated verse OBRVAM

					1:1
	ጠላጠላላ	ተሃ	ጠላላላ	ሃገገ	ተላላሃገገ
				ጠላላላ	ተሃሃ
					1:2
	ሠሠጠጠ	ሃላገገ	ሃላተ	ላተላላ	ጠላላላሃሃ
	ተጠጠጠ	ጠላላላ	ጠሃላሃ	ጠሃላተ	ላገገገገ
				ጠላጠጠ	ላገገገገ
					1:3
	ላላላሃ	ገሃሃ	ላላላ	ጠላላላ	ገጠላላላሃ
					ገሃሃ
					1:4
	ገገገገ	ገሃላላ	ተሃ	ጠላላላ	ሃገገገ
	ላላገገ	ገሃላላ	ላላገገ	ጠላላላ	ገገገገገ
					ገገገገገ
					1:5
	ጠሃላ	ገሃሃ	ሠገገ	ገገ	ጠላላላ
	ገገገ	ገገገገገ	ገገገ	ሠገገገ	ገገገገገ

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		מַיָּדָה	בַּיָּדָה	אֱלֹהֵינוּ

GANASHAWASHA (Genesis) 1:1

תִּשְׁבַּח־תִּשְׁבַּח־בַּיָּדָה	RASHATAWA the Creator the first and the last and giver of Life and the giver of the way. Creator of the BAYATAWA. The markers here are rearranged as YHWH is the head. Therefore he created the BAYATAWA and therefore the first is first. Gives wisdom. SHABASHASHA
בַּיָּדָה	Creator of the living people and the head of his house.
מַגִּיד־גָּדוֹל	The GREAT LEADER
תְּחִלָּה (בַּיָּדָה)	Is the beginning and the end the first and the last. The Creator of the Tree of life. The living and the agreement of working forgiveness. The way back home.
מַשְׁמַח־מַשְׁמַח־אֱלֹהֵינוּ	HASHAMAYAMA gives the leader of the MAYAMA. Gives the foundations of the working SHAMA
תְּחִלָּה	the way is set to return of working of living for the people
אֱלֹהֵינוּ	RASHATAW creates the agreement for those submitted to the way of his working light, power, and way. Those submitted to transformation is created and set. Secures those in and of RASHATAWA agreement.

Indicative of the prideful. This book begins with the beginning and the end ABA YHWH RASHATAW and BARA is the one living YARAH is created and increased by YHWH.

GANASHAWASHA (Genesis) 1:2

אֱלֹהֵינוּ	These of the agreement are rooted in this way and presses in. YHWH raises the light pressing the people of the SHAMA through. Taught and molded to reflect light. Seeds planted. (securing the journey from the SHAMAYAMA. ABA says I knew you before you were in your mother's womb. The womb is the ground we pass through. Jeremiah 1: 5)
אֱלֹהֵינוּ	HAYAHA - Existed - Creates the people to live this with the mark. Forms a working and setting the people to live his way.
אֱלֹהֵינוּ	The people marked to shining the light are given the light
אֱלֹהֵינוּ	raised up deeply rooted to live and continue the house
אֱלֹהֵינוּ	the way placed inside of their heart roots. (deeply rooted)
אֱלֹהֵינוּ	cleanses the hearts changing their heart giving life places RASHATAW way inside of us
אֱלֹהֵינוּ	the way to go and show is written in our MAYAMA
אֱלֹהֵינוּ	The lamps glow from their hearts. Carry and set
אֱלֹהֵינוּ	the working in agreement of strength and power inside
אֱלֹהֵינוּ	carried and taught by the leader of our hearts
אֱלֹהֵינוּ	this great giver of wisdom of life gives new blood flow
אֱלֹהֵינוּ	one raised up and corrected rejoining their hearts through action of this leading continually burning out, watering, and building the hearts.

GANAWASHAWA (Genesis) 1:3

אֱלֹהֵינוּ	Setting of the firm foundations and securing. Rooting of the living. YARA the way of living the flowing light. And the MAYAMA of the transformation
אֱלֹהֵינוּ	Our great leader and Creator. Gives the leader of the MAYAMA
אֱלֹהֵינוּ	Our Creator creates those of his leading and working. YHWH set the way
אֱלֹהֵינוּ	Creating the fallen into new beings. (1/3 fallen from the SHAMAYAMA - 1/2 tricked and 1/2 chose willful sin.)
אֱלֹהֵינוּ	RASHATAW gives us new life (plants anew seeds and changes hearts) The new beings rise up. Rerooting to the light and in the light of the great power. John 3: 3 Back into the womb.

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	GANAWASHAWA (Genesis) 1:4
ታሰላላ	The power of the way of the Creator is set into place
ጠላታ/ታ	Leader of the working power carrier of the agreement- measure
ሰላላ-ታ	to lead the new beings to the way.

ሰላላ	life given and covered holding to anc carrying this living of the WABA
ሰላላ	(children-born) One rooted displays the way of the ruling (YASHAMA)
ጠላታ/ታ	leader of their hearts and creation. People of the giver of life.
ሰላላ	those born of a house continues the house - sons and daughters
ሰላላ	created new creates more new beings
ሰላላ	giving and raising more sons and daughters of YHWH
ሰላላ	Lead of HAMASHARA.

1:4 RASHATAW YHWH gives the ALAMA the working waters to flow through thama through the sacrifice of HAMASHA the RAWACHA. The flowing through of the cleansing of sins giving HIS people the eyes to see and ears to hear him. RASHATAW (creator and the beginning and the end ALL) Our cultivator leading the plow and joining us tot he whole works the anointing approving the people. Healing whole to hold the blood and the water.

Notes: see the road of forgiveness. Plans set. ABA all knowing that we would need rebirth. man can not enter the kindom. 1:4

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	GANASHAWASHA (Genesis) 1:5
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ታሰላላ	(The light of the RASHATAW shines on and through those at His feet.) The entrance of the light into the dead to bring new life.
ጠላታ/ታ	The great leader of the agreement gives the blood of the agreement
ሰላላ	Gave light life to those he raised and joined in the agreement.
ጠላላ	RASHATA sets the standards - reroots to restore his MAYAMA
ሰላላ/ታ	resetting and greatly lifting and proving to those of the MACHA increase mightly surrounded with the power of His wisdom.
ታሰላላ	Great in light insight enters the heart for RASHATAW teaching
ሰላላ/ታ	and continual joing those looking to live in His way.
ሰላላ/ታ	The people multiply the inner knowing agreeing to walk in the way of RASHTABA. Taking to heart blood gives new life.
ሰላላ/ታ	RASHATAW unlocks and carries through His way through each person's heart guiding those lead by HARAMA.
ጠላላ	working of the power of the Center stone to restore the cornerstones working power raised to cover and greatly
ሰላላ	bond to one way the great way of RAWACHA enters formed to this way.
	End of 1st day

YHWH the Creator RASHATAW of the working yoke and waters called the flowing head of the foundations through the light of the foundations of the flowing connecting working Spirit. Separated those outside teh foundations (darkness) and waste and pride of their inner knowing from those connected to HAWAYA the first surrounding strength of the door was established the first YAWAMA. Born into sinfilled way walking dead. People re-molded to follow forgiveness upon receiving the new life.

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<p>1:3 Setting of the flowing strength of YARA tot he place of humbling" TAWADA the securing peg of the works. Joining from the beginning of the mark from the beginning. Issuing - Laying down- excreating. of the path and humbling tot he path. The anointing opening of change for crushing and chaning through the pressing to connect and changing through tpressing to connect and see the beginning of connec tion of the cord of life. The working yoke of the SHAMA on the opening, planting and harvesting of the seed. Connecting to the Head the first seed from the beginnning. In the house of the Creator for humbling at the door of the gate. Through the fire.</p>	

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English Translation

GANASHAYASHA 1:6-10	1:6 And YHWH said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. 1:7 And YHWH made the firmament, and divided the waters that were under the firmament from the waters that were above the firmament: and it was so. 1:8 And YHWH called the firmament SHAMAYAMA. And the evening and the morning were the second day. 1:9 And YHWH said, let the waters under the heaven be gather together unto one place, and let the dry land appear: and it was so. 1:10 And YHWH called the dry land Earth; and the gathering together of the waters called Seas: and YHWH created function.
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Translated verse OBRYAM

					1:6
	ሠሃተ	የውቀብ	ሕንሕ	ብሠሃ	ሠላሕሕ
	ሠላሠ	ሌላጠ/ሐጠ	ሕሃሕጠጠ	ሠላሠ	ሕጠ
				ሠላሠ	✓
					1:7
	ሌላጠ	ሐጠ	የውቀብ	ሕሠየ	ሠላሕሕ
	ተጠተ	ላላሠ	ሌላ	ብሠሃ	ሠላሠ
	ሌላ	ብሠሃ	ሠላሠ	ሌላጠ	የውቀብ
	ሌሠ	ሕንሕ	የውቀብ	ሐጠ	ላላሠ
				1:8	
ጠብቀውሕንሕሂ	ሠላሠሠ	የውቀብ	ሠላሕሕ	ሃብቀሕሂ	
		ላላሠ	ሠሂሂ	ብቀውሕንሕሂ	
				1:9	
TጠTጠ	ሠላሠሕ	ሃሂቀሂ	ሠላሕሕ	ብሠሃሂ	
ሕሠጠሕ	ሕሂብተሂ	ሐጠሂ	ሠሂቀሠ-ሕሂ	ሠላሠሠሕ	
				ሌሠ-ሕንሕሂ	

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				1:10
ጳዮፍጠሃ	ደብረ	ብርሃንጠቅላላ	ጠቅላይ	ጠቅላይ
ጠቅላይ	ጠቅላይ	ጠቅላይ	ጠቅላይ	ጠቅላይ
				ጠቅላይ

GANASHAWASHA (Genesis) 1:6

ጠቅላይ	The door opens the leading light enters. ARDAR - Order. ARATHA is forming.
ጠቅላይ	Leader of the light surrounding power and HAMASAH
ጠቅላይ	The waters above are separated from the waters below. The fire above is separated from the fire below.
ጠቅላይ	YARA brings great light to the working power. RASHATAW speaks in the living waters the people of the SHAMA continually the hearts if filled.
ጠቅላይ	function enters (hearts beat with blood flow) the way secured
ጠቅላይ	HARAMA sacrifice provides the MAYAMA and what is to come.
ጠቅላይ	the land is formed
ጠቅላይ	the great inflowing securing the land and people of the house
ጠቅላይ	to continue the MALANA
ጠቅላይ	NALA - RASHATAW presses in His gift of life the way to continual life
ጠቅላይ	living into our LASHABA. The creator leads us, roots us, increases us, provides to us. Gives us a firm foundation and mighty working flowing MAYAMA working in us. Plows the fields. (we are the fields plowed and prepared.)

GANASHAYASHA (Genesis) 1:7

ጠቅላይ	The living life set. The way is productive. Unlock the heart opens. We accepted the standards and to hold up the standards of living. We accepted the agreement.
ጠቅላይ	The living life set. The way is productive. Unlock the heart opens. We accepted the standards and to hold up the standards of living. We accepted the agreement.
ጠቅላይ	RASHATAWA sends in The WATCHER the leading Great Light
ጠቅላይ	brings the people through and will hold us to the agreement. The standard is the agreement. (children is within this word)
ጠቅላይ	the strong inner knowing continues the house and the
ጠቅላይ	sprouts are brought up in and by the way of living
ጠቅላይ	the lights of the way SHANA leads and follows the SHANA. -Get Wisdom
ጠቅላይ	life we are st to the way at the feet of RASHATAW. Created Iviing in the NAWATARAAL - natural plane.
ጠቅላይ	the standards guarded below reflection of HARAMALA. Reflection

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ጌ-ጋጣሂ	secured and rooted above and below
ጠ-ጋጠጠጥ	to raise secures and secures giving living blood and life (breath)
ባሠላ	the people are the lights blazing the way are strongly
ጋጠጠጥ	filled with the power of the RAMALA speaking from our living. (is given life) (we are on ARAZATSA at this time until born- perhaps sleep.)
ጠጠጠጠጠ	continuingly holding to the great leader. Speaks this living continually knows and shows.
ጌሠ-ጋጠጠጥ	RASHATAWA marks us through our blood and firmly roots us. Molds us with the blood of the sacrifice- new blood. Covers up with the "skin of protection."
GANASHAYANA 1:7- The great light is created. The firmaments is the standards. The great light is the firmament and holds up and leads in the standards the firmament above is HAMASHA. The firmament above is lead by the firmament above and is us. We reflect the SHAMAYAMA . The people are given the standards. The KANABA living he agreement is formed. and accepted.	

GANAWASHAWA (Genesis) 1:8	
ሄብ-ጠጠጥ	Abiding continually in the light. Seeking and studying this living drawn to and desiring to be with our protector. Connected by light.
ጠጠጠጠጠ	Strongly holding to safety of the agreement. Leading and lead
ጠጠጠጠጠ	learning and teaching. Regenerating this way within recognizing the leader of the tree of life.
ጠጠጠጠጠ	Presses out waste and cleans
ጠጠጠጠጠ-ጠጠጠጠጠ	restoring the house inner knowing inside the house and setting the captives free.
ብ-ጠጠጠጠጠ	Raised re-rooted to the life continually receives a living heart.
ጠጠጠጠ	The leader gives light to and water the living. Setting (planted grown as trees burnt down)
ጠጠጠጠ	for (re)growth. Setting for living. (new ground molded and set to rise as living.)
	End of day 2
GANAWASHAWA (Genesis) 1:9	
ባጠጠጠጠጠ	YASHA SHAMAR the leading SHAMA of the people
ጠጠጠጠጠ	marked and shining lights
ሂሂ-ጠጠጠጠ	given the power and light looks to this way power
ጠጠጠጠጠ	living a life shows through what we are rooted in and
ተጠጠጠጠጠ	makes strong continually. Deepens the roots, reflection and shows ones actions showing our thoughts and roots.
ጠጠጠጠጠጠጠ	The SHAMA will begin working
ጠጠጠጠጠ-ጠጠጠጠጠ	bringing in strength and power. Showing the works of our leader raised up this way
ጠጠጠጠ	Day one, unity, work, Fire
ጠጠጠጠጠ	the mark of the people working the agreement with RASHATAW is set.
ጠጠጠጠጠጠጠ	Walks together, multiplies and press us through and raises up a way to
ጌሠ-ጋጠጠጥ	return to our seats up high through KANA- AMANA. (buy us working living- firmly. "leagalistic" is a compliment.

ashes and burn wood molded with dirt when the blood is added. Skin for the



PREPARING SCRIPTS FOR TRANSLATION

	GANASHAWASHA (Genesis) 1:10
ታብ-ጭራ	Abiding or fastening to the way. Cycles continually. Written in the heart and raising up more. (more lights the KABA created).
ጠጋ-ጥገታ	of this agreement to be lead by and carriers of the MAYAMA.
ጥገታ-ጠጋ	MALA press in to press out outside ways cleansing the
ጠጋ-ጥገታ	and changing to resubmit (shamayataka plane inside.)
ጥገታ-ጠጋ	and rise agains to the authority of the leading light. Joined to and through this way
ጠጋ-ጥገታ	of leadership of the cleansing and entrance of holding to this work
ታብ-ጭራ	keepers - keep the QAWAMA deep inside. Powered hearts
ጠጋ-ጥገታ	overflows - multiplies and separates to join the seekers
ታብ-ጭራ	give light of the YARAH through the YARAH
ጠጋ-ጥገታ	joining and greatly surrounded with MAYAMA (come out of her)
ጠጋ-ጥገታ	MAKA cleansing your hands to greatly desire the working of the leading daily. cleaning. Daily check your ways and apply to your heart daily cleanses the heart. KAPAYA

	ጠጋ-ጥገታ set the ጠጋ into place. Called, spoke, set order a strong pathway for one looking at
	the head for direction. The rising ጠጋ (grass cover the ground reflects fertile ground and is a covering.) is a great ጠጋ of ጥገታ. Works of light builds and show the marks. Watchers will
	examine, watch, discern, guide. Watching the ጠጋ inner ጠጋ of ጥገታ is under (humbled to serve
	for a time the the works of ጠጋ (how they think and do). Whether ጥገታ joins or separates from the
	path. Joins or divides the people to the house standards of the ጥገታ. ጥገታ will grab life, seed and
	press in or will push out. Separating the people of the ጠጋ from the peope of sin.
	HAMASHA will cover the watcher. The leader of the watchers.
	Line Printa GNSWS 1 v 1 Genesis 1 v 1 to 5 GANASHAWASHA 1 v 2 Gen 1 6 Genesis 1 v
	ALAMA create the separation of the waters. He created the separation of the SHAMA. The waters
	of the SHAMA Sky and the Watchers of the ARTSA waters. The messengers of the spirit and the
	messengers of the world. Seeds planted.
	Watchers? Correct in Verse 1:6 YHWH created the watchers. We are the not from or of this world.
	Here we see there are two sets of groups. Those that will accept the living seed of life of the only way.
	Those that will seek their own way (my truthers that there has to be more than one way to heaven.)
	Also we see how one group will fight to protect and uphold the YARAH. And another group will
	work to separate us from this as we know this as wickedness or evil.

PREPARING SCRIPTS FOR TRANSLATION

WORK TO BEHOLD AS FROM THIS AS WE KNOW THIS AS WICKEDNESS OF EVIL.

Line Printa

GNSWS 1 v 1

Genesis 1 v 1 to 5

GANASHAWASHA 1 v 2

Genesis 1 v 6 to 10

Gen 17



PREPARING SCRIPTS FOR TRANSLATION

Step 1 Write the Scripture as is in from the bible.

English Translation

Genesis 1: 11-15	1:11 And YHWH said, Let the earth (ARATHA) bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is within, upon the earth: 1:12 And the earth (ARATHA) brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed is within, after his kind: and YHWH saw that all functioned. 1:13 And the evening and the morning were the third day. 1:14 And YHWH said, let there be lights in the firmament of SHAMAYAMA to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: 1:15 And let them be for lights in the firmament of the SHAMAYAMA to give light upon the earth:
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Translated verse OBRVAM

					1:11	
	ታሠወ	ዓብታቲ	ታሠወተ	ጠጋቲ/ታ	ብጠታሥሂ	
	ሥብ።	ዓፀፀ	ፀፀብፎ	ፀፀሥብፎጠ	፴ሠፀፀ	
	ሂፀ-ሂፀፀብፎ	ብሠታ	ሂሩጠጋ/	ሥብ።	ቲሠፀፀ	
				ሩሠ-ሥቲሥሂ	ዓብታቲ-ጋፀፀ	
					1:12	
		ፀፀሥብፎጠ	፴ሠፀፀ	ታሠወ	ዓብታቲ	ታጠሂተሂ
		ብሠታ	ሥብ።-ቲሠፀፀ	ዓፀፀሂ	ሂቲሩጠጋ/	ፀፀብፎ
		፴ሂፀ-ሥሂ	ጠጋቲ/ታ	ታብሥሂ	ሂቲሩጠጋ/	ሂፀ-ሂፀፀብፎ
					1:13	
		ሥሂሥ	ብፀፀ-ሥቲሥሂ	፴ብፀፀ-ሥቲሥሂ		
					1:14	
	ፀፀሥብፎብፀፀ	ተብታጠ	ሥቲሥ	ጠጋቲ/ታ	ብጠታሥሂ	
	ቲሥሥሥ	ጠሂሥሥ	ሩፀፀ	ጋሥፀፀ፴ሥ	ጠጋጠጠሠሥ	
	ጠጋሥ/ሠሂ	ጠጋጠጠጋሥ/ሂ	ጠጋፀፀሂጠጋሥ/ሂ	ተተታሥ	ሂሥሥሂ	
					1:15	

PREPARING SCRIPTS FOR TRANSLATION

ገራጽ	ሥራ	የሥራ-ገራጽ	ተገራጽ	ሥራ
			ገራጽ-ሥራ	ሥራ-ገራጽ

Genesis 1:11

ገራጽ	RASATAWA sets in life man (SHAMANA and MANA), animals (ANAYAMALASHA) and plants (PALANATASA. (trees determine different phases and giftings or failings) Look up ceprious tree
ሥራ	man to lead and work
ገራጽ	SHAMANA to watch over (RADA) the way (SHANAYA), to watch over the animals (ASHAA) and plants (PALANATAWSA - TANAWA). Living setting thama back and securing to the SHANA
ሥራ	to the way of our leader, harvesting, planting, teaching
ገራጽ	keeping to the wayset, consume-feeding and eating
ገራጽ	feeding and eating, seeking to press in and experience
ገራጽ	given full sight. Transforms, provides the way and inside provision.
ገራጽ	provision of the watcher
ሥራ	make clean your food- make clean your heart. Opens the way to healing
ገራጽ	submit to change. Feed and heal with cleansing
ገራጽ	the pressing inwardly of the SHAMAYAMA and the SHAMANAASHAA (animals). Those seeking to know this ay.
ገራጽ	the heart flow - "heart healthy" power and health
ሥራ	leading with the heart of agreement, heals the submitted with clean teaching and clean food those pressing out sin.
ገራጽ	ASHAA animal and provision. ARAY provision of SHAMARA (man)
ገራጽ	continues the living the life provided knows the tool or a weapon. Receives provison and multiplies, clears a way. ZARAOYAONA - provides to the watchers. Provider is a watcher. Transforms insides carries the seed. ZARAWA form and appearance, plants. Carrier of the branch (giver) and staff teaches, fruitful, provides. Returns others to the house join and return to function.
ሥራ	inner working agreement raises up the ARAZATSA
ገራጽ	transitioning and working the power of RASHATAW to press into YAKANA and KAPANA food replanting and raising up.

GANASHAWASHA (Genesis) 1:12

ገራጽ	Planting, cultivation, raising continually the living
ሥራ	of the same. Harvesting, planting, cultivating, prepping
ገራጽ	feeding and teaching
ገራጽ	those seeking to know the way. Root
ገራጽ	transforms and provides the way. Transforms inside
ገራጽ	provides to the watchers
ሥራ	this life given provision to heal and raise up
ሥራ	the inner heart of the sick sick, sin, slain to new
ገራጽ	must press into the SHAMANA and eat of this way
ገራጽ	the great wisdom continually of the SHAMA
ገራጽ	harvestor, leader, teacher ADAMA- CHAWA

PREPARING SCRIPTS FOR TRANSLATION

ሃቲኒጋሙሥ	great flowing power of provision from above to below
ታብጋሃ	multiplying strengthening setting and filling the being
ሙጋታሥ	Shepherd and Farmer
ባሃጸ-ሥ	cleaning, prepping, planting, harvesting and bringing into service- feeding.
	GANAWASHAWA (Genesis) 1:13
ባብግግግ-ሥጋሃ	rejoined to the one the house of RASHATAW through HAMASHA. Rejoins the captives back to the way.
ብግግግ-ሥጋሃ	unlocks the light of the way to return continually. Day ends ans the CHAMAHA move between YADAY continual working to press out outside ways and bring in the light continually.
ሙሃ	a flowing and setting
ሥጋሃ	of the way and leader is drawn out to wisdom is press in continually full sight to see and hold to the MASHALA - growth and teaching- provision daws out from growing, planting, working, reaping, overflowing of works. End of day 3 SHALAYASHAYA
	GANASHAWASHA (Genesis) 1:14
ብሙሃ	The Creator and setter of life. Sets the WALAWATAW to YARAH
ሙጋታሥ	Leading and teaching providing
ሥጋሃ	the way of work and working power
ተብሃሙ	The power of the SHAMAYAMA from above brings the blood
ግግግግ-ብ	rebonding the heart and knowing to the people
ሙጋሙሥ	directing our heart back destroying sin and creating new
ሥጋሃግግግ	RAHAMASHAMA word the teacher brings us back reconnects and gives
ሥጋሃ	us to the way back raising up the children sons and daughters
ሙሃግግግ	to continue this way of living daily set into place.'
ሥጋሃ	producing and being fruitful with living works
ሥጋሃግግግ	the living seeds raised up and raising up more to this teaching
ሃቲኒጋሃ	The Great Light of RASHATAW giving the way that sets and restores
ተታሃ	Highly holding to and joining others to this way of leading
ሙጋሃግግግ	Rooting and nourishing their hearts to this way creating
ሙጋሙሥ	a mighty SHAMAYAM of the living people from the beginning
ሙጋሥ	shining greatly to how to live this way.
	GANAWASHAWA (Genesis) 1:15
ሃቲኒጋሃ	The Carrier of the Great MAYAMA carries the greatest lamp post RASHATAWA gives the covering the MAYAMA - garment - firmament above and the blood shed YADA cut and new blood reborn remade for living YANA.
ተብሃሙሥ	an inflowing and rising of a joining of the agreement from RASHATAW meets us at the gate outside (East ready for repentence.)
ግግግግ-ብ	one outside seeking to be reborn be refilled. A filling.
ሙጋሙሥ	to an empty SHAMA.
ብሃሃ	That the leader fills with his teaching of YARA
ሙጋሃግግግ	those seeking this agreement and working will be changed
ሥጋሃግግግ	and filled with deep roots and a firm hold that fills, covers, and protects keeping and making clean.

PREPARING SCRIPTS FOR TRANSLATION

Step 1 Write the Scripture as is in from the bible.

English Translation

Genesis 1:16-19	1:16 And YHWH made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the smaller lights also. 1:17 And YHWH set them in the firmament of the heaven to give light upon the earth, 1:18 And to rule over the day and over the night, and to divide the light from the darkness: and YHWH saw that function was in place. 1:19 And the evening and the morning were the fourth day.
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Translated verse OBRYAM

					1:16
	ጠጋጋጋ ስ	ተባቢጠጠ	ጋረሠ-ተቃ	ጠጋጠጠጠጠ	ሠፀፀጋሃ
	ጋቃሃ	ጠሃጋጠ	ተጋሠጠጠጠጠ	ጋጋ ስ	ባሃቢጠጠ-ተቃ
	ተቃሃ	ስጋጋጠጠ	ተጋሠጠጠጠጠ	ረፀፀ-ስ	ባሃቢጠጠ
					ጠጋጠጠጠጠጠ
					1:17
	ጠጋጠጠጠጠ	ፀፀጋ-ፀ-ባጠ	ጠጋጠጠጠጠ	ጠተቃ	ረተጋሃ
				ጠባቢጠጠ-ጋፀፀ	ባጋቢጠጠ
					1:18
	ረጋጠ	ጋጋጠጠጠጠጠ	ስጋጋጠጠጠጠ	ጠሃጋጠ	ጋሠጠጠጠጠ
	ጠጋጠጠጠጠ	ቃባጋሃ	ሠሠጠጠጠ	ረጋጠጠጠ	ባሃቢጠጠ
					ጠሃፀ-ጋሠ
					1:19
		ጋፀፀጠጠጠጠ	ጠሃጋ	ባፀፀ-ጠጠጠጠጠጠ	ጠጠፀፀጠጠጠጠጠጠ

PREPARING SCRIPTS FOR TRANSLATION

Genesis 1:16

𐤔𐤁𐤁𐤀𐤕	One that accepts and brings in this way.
𐤑𐤒𐤕𐤁𐤀	SHALAWA
𐤑𐤒𐤕𐤁𐤀	The heart of this agreement. (Romans change inside)
𐤕𐤁𐤁𐤀𐤕	is changed towards submission to RASHATAW and follows this leading
𐤑𐤒𐤕𐤁𐤀𐤕	radiates light and power that shows in works lifting upto the way
𐤕𐤁𐤁𐤀𐤕𐤁𐤀	RASHATAWA gives power to radiate and grow in this strength
𐤕𐤁𐤁𐤀𐤕	Walking in and raised to the standard of the MAYAMA living greatly
𐤕𐤁𐤁𐤀𐤕𐤁𐤀	The authority gives great fire power bring to life
𐤕𐤁𐤁𐤀𐤕	one returns from outside works
𐤕𐤁𐤁𐤀𐤕𐤁𐤀	returns to RASHATAW and shows a SHAMA of MAWARA heart marked with
𐤕𐤁𐤁𐤀𐤕	this light. Shows wholeness fullness and overflows
𐤕𐤁𐤁𐤀𐤕𐤁𐤀	Great radiation of lightening shows the way and the mark through darkness. Draws the light and leads on through darkness.
𐤕𐤁𐤁𐤀𐤕	Marks the inward MAYAMA of one who received and
𐤕𐤁𐤁𐤀	shines the light to lead others to the same way
𐤕𐤁𐤁𐤀𐤕𐤁𐤀	showing the power and strength of the covering of our Great Leader that gives us power to stand and show the way. KABAHAAMA and pushes out unclean workings.
	GANASHAWASHA (Genesis) 1:17
𐤕𐤁𐤁𐤀	Light of the power radiates in action. Action brings light to living roots of the people of the SHAMANA
𐤕𐤁𐤁𐤀	The agreement RASHATAW gives blood that flows through one made of fire
𐤕𐤁𐤁𐤀𐤕	MALA word raise MAA blood and strength of the power, fire, water to transform
𐤕𐤁𐤁𐤀𐤕	those made through the fire (also cooking)
𐤕𐤁𐤁𐤀𐤕	increases consumption
𐤕𐤁𐤁𐤀𐤕	MALA of the living word
𐤕𐤁𐤁𐤀𐤕𐤁𐤀	The watcher gives the speaking, teaching, leading, lifting of power to the leaders of the light. Lift the inner knowing revealing the working agreement rooted within life that changes.

PREPARING SCRIPTS FOR TRANSLATION

	GANAWASHAWA (Genesis) 1:18
ገሠጠጠገሃ	Entrance of new life a way of living a people to hold to the
ጠሃጋገገ	leader of their hearts through and through
ቋገጋገገገገ	shining from within those looking to home to BAYATAW - lights of the sky
ገጋገገገገገገ	RASHATAW HAWALA The Creators leader of the people of the house continues gives power to and strongly looks to holding the works to RASHATAW.

GANAWASHAWA (Genesis) 1:18

ገጋገገ	the receivers, the people of the house receive and looks to continue and build the house through living.
ገገገገገ	The leader of the lights the great light
ገጋገገገ	multiplies and shows the same light.
ገገገገገገገ	Those rooted to the way are strongly held up and strongly holds up
ገገገገገ	the covering of fire and power unlocks
ገገገገገገገ	the power to lift and safely guide others of the way
ገገገገገገገገ	cleaning and giving the way of mearuement DATHATAW to live one raised to and secured to the way of living whole brings fertility and increase carries forward and function hears and sees RASHATAW.

GANASHAWASHA (Genesis) 1:19

ገገገገገገገገገገ	One who carriers roots inside deeply rooted and rooting crosses over greatly increasing inward sight, knowing strength
ገገገገገገገገገገገገ	grows below and above reflections of the greater light. Follows the leaders
ገገገገገ	rising and works of MAYAMA
ገገገገገገገገገገገገገገ	

PREPARING SCRIPTS FOR TRANSLATION

Genesis 1:20

ጠጠሁሁሁ	the way of the living MAYAMA is set gives life
ጠጠሁሁሁ	the joining of the people to the leader
ሃላላላላላ	speaks the life into the people and sends living power
ጠጠሁሁሁ	Place the moving power the living power
ላላላላላ	of the SHARA breaths life into the living
ሠሠሠሠሠ	give and raises up the living seeds of the SHANAYA to continually live
ሁሁሁሁሁ	the way of life reveals and strengthens of protection to live this way is released and set. (why they must make us sin) spoken promise.
ሠሠሠሠሠ	opens the roots to secure and raise up in this seed opening
ሠሠሠሠሠ	to see and live great inner works greatly multiplying the heart and the seed
ላላላላላ-ላላላላላ	moves between in this agreement bringing others to this
ሠሠሠሠሠ	deep heart change rooting
ላላላላላ-ላላላላላ	the way of the light within giving power to the light of the heart opens with light. Gathering those of this sensing pushes out strange works.
ጠጠሁሁሁ	Connecting and bonding the family greatly to RASHATAW push out those outside works. One heart of the people the SHAMA.
	GANASHAWASHA (Genesis) 1:21
ሠሠሠሠሠ	light gives sight to and set in boarders
ጠጠሁሁሁ	those of the agreement
ጠጠሁሁሁ-ጠጠሁሁሁ	RASHATAW sets those marked living inside and those outside
ጠጠሁሁሁ	to raise them those seeking the way back and push out
ጠጠሁሁሁ	outside agreement
ሠሠሠሠሠ	the healing works of the heart raises up the living of SHANA
ሁሁሁሁሁ	will press to thos who change and others who change. Push out
ጠጠሁሁሁ	those HARAMA separates from the way. Look to HARAMA to crush out
ላላላላላ	strange ways and bun out to bring in
ሃላላላላላ	the wisdom of the RAHSATAW gives the breath and rises
ጠጠሁሁሁ	strongly filled with great working power of ATAMA
ጠጠሁሁሁ	MALA works of power raises those pushing out outside ways
ጠጠሁሁሁ	giving new fire to those who sin (outside the agreement)
ሠሠሠሠሠ	renewing and remaking raising the inner knowing with a new heart and seed
ሠሠሠሠሠ	the heart opens to accept the new seed to hold and deepen

ሃላላላላላ	heart pleads to return to living the way of roots
ሠሠሠሠሠ	desiring the way to see how to be lead

PREPARING SCRIPTS FOR TRANSLATION

Step 1 Write the Scripture as is in from the bible.

English Translation

Genesis 1:24-27	1:24 And YHWH said, let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so. 1:25 AND YHWH made beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and YHWH saw that function. 1:26 And YHWH said, let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creep upon the earth. 1:27 So YHWH created man in his image, in the image of YHWH created he him; male and female created he them.
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Translated verse OBRYAM

					1:24
	ሠዕረ	ዳብዳታ	ድዳሃተ	ጠጋታ/ታ	ባጠድጋሂ
	ዳብድ-ሃተጋጠሃ	ሠጠባሂ	ቋጠቋጠ	ቋረጋጠ/	ቋጋጠ
				ረሠጋጋታሂ	ቋረጋጠ/
					1:25
	ቋረጋጠ/	ዳብዳታ	ተጋጠ-ተ	ጠጋታ/ታ	ሠዐዐሂ
	ቋጠጋ	ሠጠባ-ሠ	ተሂ	ቋረጋጠ/	ቋጠቋጠ-ተሂ
		ጠሃዕ-ሠ	ጠጋታ/ታ	ድባሂ	ሃቋረጋጠ/
					1:26
	ሃረጠ/ዳጠ	ጠጋ	ቋሠዐዐረ	ጠጋታ/ታ	ባጠድጋሂ
	ዐሃዐዐጠሃ	ጠጋ	ተ ጠጠ	ሃጠባሂ	ሃረተሃጠጋሠ
	ሠጠባ	ሠጠባ-ሠጠሃ	ዳብዳታ-ሠጠሃ	ቋጠቋጠጠሃ	ጠጋጠሠ
					ዳብዳታ-ሠዐ
					1:27
	ጠ/ዳጠ	ሃጠ/ዳጠ	ጠጋታ-ተ	ጠጋታ/ታ	ድባጠሂ
	ቋጠዐረሃ	ባሠፎ	ሃተሂ	ድባጠ	ጠጋታ/ታ
				ጠተሂ	ድባጠ

PREPARING SCRIPTS FOR TRANSLATION

PREPARING SCRIPTS FOR TRANSLATION

ጠተሪ	mark of the blood in our living.
ጠጋታሪ	lifting up the mark of the blood and living agreement
ጠጋሪሪ	the power reconnected-rerooted flows through
ጠጋሪ	the leading and speaking of HARAMA
ጠጋታሪ	MALA covered and raised to the MAYAMA
ሃገጋ	provision all needs MAPAYA. The way of wisdom strongly
ሃገገሃ	to give power to hold to the roots of the house BAYATAW.
ሃሪሃጠሃ	Rerooted deeply strengthens and leads to grow rooted in MALAWA
ጠጋሪሪተሪ	one reconnected rises and holds to. Has strong desire to submit
ጠጋሪሪሃ	travels back and forth cleanses and pushes out outside ways
ሃገገሃ	and carries the light and authority to bond to the way
ተ ገገ	bring through and produces greatly. Gives their way up and gives all to RASHATAW
ጠጋታሪ	one submitted works accordingly to the MAYAMA of the RASHATAW
ሃገገገገ	a heart fully joined with the BAYATAW with your being
ጠጋጠጠጠ	The SHAMA is the heart of the PAYAHA bonds only to this way
ጠጋሪሪሃገገ	one who is holding to the root MALAWA of the house
ተሃጠጠጠ	rises and protects their heart and way and actions.
ጠጋሪሪሃገገ	The agreement given and submitted on the ARATSA.
	GANASHAWASHA (Genesis) 1:29
ጠጋሪሪሃ	HARAMA gives the teaching and leads the fallen to be rerooted and filled
ጠጋታሪ	gives the teaching to live the YARAH on ARATHATAW
ጠጋሪሪ	living and multiplies
ተተተ	has the gift of life through to HARAMA teaching (MALAWA) from RASHATAW
ጠጠጠ	teaches and raises up more MALAKA through cleansing.
ጠጠጠጠጠጠ	The inflow of the blood of life is poured in one of the heart commits strongly to work this way return to SHABATAW
ጠጠጠጠ	ZARAOYANO is the assignment. Provision and power made to
ጠጠጠጠ	of the watchers
ጠጠጠ	move and lead with this sight and wisdom within

GANAWASHAWA (Genesis)

ተተተ-ጠጠጠ	The head will speak through and to those heart of SHANA shown
ጠጠጠጠ	through our works of reproducing and continually rising through submission (holding to our root systems. The feet of RASHATAW is the root system.)
ጠጠጠጠጠጠጠጠ	ZAWA stays "at the feet" rooted to RASHATAW (all trees in a forest are connected.)
ሃገገገገ	A strong light and power in the house in their hearts. (hearts connected to the root system.)
ጠጠጠጠጠጠ	The heart increases greatly with pulling in this root wisdom.
ጠጠጠጠ	preping and providing to others ZARAOO (family watchers)
ጠጠጠጠ	ZARAOO family of watchers
ጠጠጠጠ	Those who hear and submit to change. (See the heart change.)
ጠጠጠጠጠጠ	Giving and surrounded by the YAMAYAM in and through YALADATAW.
ጠጠጠጠጠጠ	a continual agreement and leadership holding others to (roots down) and up (so they do not fall over or uproot and move).
	GANASHAWASHA (Genesis) 1:30
ተተተጠጠጠጠጠጠጠ	RASHATAW HAWALA continually roots deeps those holding to

PREPARING SCRIPTS FOR TRANSLATION

ዓገታቸ	deeply within. The connection restored
ሃይዐ-ሥሥሥ	wants to live and knows this the only way to live
ሥሥሥሥ	creates a new SHAMA and looks to RASHATAW
ሥሥሥሥ	A strong holding to will produce and rejoins wholeness within
ሥሥሥሥ	lifting up the sight to the true HARAMASHA (We aren't looking high enough.)
ዓገታቸ-ሥሥሥ	The new blood and power rises us above covered in the
ሥሥሥሥ	working wisdom and power of one rooted to the way
ሥሥሥሥ	the wisdom will increase and increases the heart and what
ሥሥሥሥ	we produce from our root working, creating a foundation SHACHA
ሥሥሥሥ-ሥሥሥ	root to RASHATAW leading and strength. Marked with, seeking, receiving, press in once shown (KATAWA and KALATAW - acknowledge)
ሥሥሥሥ	receives and press in to the heart and lto living the way
ሥሥሥሥ	taught through their root system.
ሥሥሥሥ	KANA rises the living within and brings to all working.
	GANAWASHAWA (Genesis) 1:31
ሥሥሥሥ	multiplies continually the works of YARASHATAW giving living
ሥሥሥሥ	wisdom of RALAW to raise others up to the MAYAMA cleansing
ሥሥሥሥ-ሥሥሥ	a light that gives foundational rootings
ሥሥሥሥ	a RAOO of RASHATAW heart shows through those looking
ሥሥሥሥ	to the highest lifting and giving our hearts back and to
ሥሥሥሥ	living strongly through the MAYAMA
ሥሥሥሥ	one raised to and in inwardly to the heart leadership
ሥሥሥሥ	the light above enters and revives rejoins the heart
ሥሥሥሥ	pouring in the living blood, waters, meat, bread
ሥሥሥሥ	raising a strong heart root in wisdom of RASHATAW leading continually submitted.
	end the 6th day

PREPARING SCRIPTS FOR TRANSLATION
