

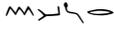
PREPARING SCRIPTS FOR TRANSLATION

 CHASHAR - CHASHA Support or refuge- one outside the way burns. One on the way see the light and changes.	 HALA come without or flow to another.	 RAOAH - One who looks to and follows the Shepherd. The annointed Shepherd of the Head.	 DAWADA - David. - One who is dedicated to the path and securing others to the way of YHWH.	 MAWAR - Exchange	 Burn. Or preparing the land to receive. Preparation of the heart to receive a new SHAMA. Burn the old.
 MANAWACHA - One of a kind increase. MACHA a strike against. The marrow. NACHA rest	 The inner filling of authority continually.	 Secure and protection.	 NANA ALAH - One seeking continual life of the provider and leader.	 DASHA - one separated from the leader. One on the path joins the leader.	 v2 RABA - mighty increase. One looking to the house. One joined to the body. One passing through changes.
 ZADAQWA - One humbled at the feet of ADANAYA by the light	 MOYA - belly, inner flowing shama. MAGA - dissolve or to fill with complete cleansing. GALA roll around again.	 NACHAHA - Guide rest in a place of water or pasture.	 NAPA - removal of the sprout or life. PASHA - spread and plant move the plant.	 v3 SHAWABA - Separating from a seat or a house.	 MAYAMA - fire, water, air, earth, mountain, in flowing power or outflow of water.

 Waling in the great power of ALA	 The great annointing messenger	 Desiring, burn, turning to. Annointed for the way.	 v4 GAMA walking to the water. Walking on or in the water.	 SHAMA	 MAOYA MANA OANA - Receive the in flowing and continual life of the great RAWACHA.
 Receive the great mark of the agreement. One coming into agreement with a leader of the	 Desiring, burn, turning to. Annointed for the way.	 Shepherd	 come without or flowing to	 YARA ALA walks in YARA of ALA	 ZALA - place of shadows - defense. Jointing authority surrounding by the mighty mighty power of life.
 v5 OARA RACHA holding the one uncover captive. Return one uncovered back to the annointed way.	 NACHAMA - NACHA guide rest. CHAMA in the wisdom and transformation of the way of light and power.	 HAMA the giver of the mighty RAWACHA	 MASHA SHAOA NAHA - MASHA crushes the wast of those out side the inner knowing of the YARAH.	 SHABA SHATHA BATHA - The seat of whole and secure in the house covering of breakout or pushing out wickedness.	 OMA OADA MADA - See the door and repeat the experience (process) again and again.

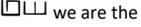


PREPARING SCRIPTS FOR TRANSLATION

 SHALA - to draw out or press out or pull out. Surrounding one on the way. LACHA feeding of the bread.	 OARA RACHA holding the one uncover captive. Return one uncovered back to the anointed way.	 NACHAMA - NACHA guide rest. CHAMA in the wisdom and transformation of the way of light and power.	 HAMA the giver of the mighty RAWACHA	 MASHA SHAOA NAHA - MASHA crushes the waste of those out side the inner knowing of the YARAH.	 SHABA SHATHA BATHA - The seat of whole and secure in the house covering of breakout or pushing out wickedness.
 Increases with wisdom of the foundation of the living people. Spiritual seed, spiritual people of the living way.	 RASHA ASHA - To see the way of the press, fire, the way of transformation	 DASHA separating your life to the ways of the RADA.	 ZARA RARA the humbled receive the flowing image of the head.	 NAGA NADA GADA - Shine one walking around the garden or pasture out in meditation or the light seeking, refreshing. Rising to the standards of this walk. GADA. Toss in pile. Die and rise again.	 PANAYA
 RADA DAPA DAPA - RADA man through the door. DAPA push	 CHASA-Building the refuge to the way. Becoming changed and prepared ground. Preparing a place.	 Dysfunction	 AKA - One humbled to receive a SHAMA	 RANA - great praise shout. NAYAH - Wail as in lamentation.	 KAWA - Windows. KASA - The covering of the house. KABA - we are the lights and covering of the world.
 BAYA and request the infilling of the RAWACHA	 YASHAB- grab hold to your seat.	 CHAYA life is seen as one the lives the way.	 In flowing Joining of inflowing and securing the cord of life and the inflowing of works.	 Full and running over. Hand on the plow. Anointed authority. Covered by the Annoiter.	
 The opening of the seed. Continuance of the house of the Anointed. or overturned though an opening in or anointing to overturn.	 Myrtle Tree DADA- Inner roomside the gate at the door	 Man enter the door, spread, cover-sheet rest	 to fill your ways with the greatest light.	 The light and leadership of the annoiter.	



PREPARING SCRIPTS FOR TRANSLATION

<p>The pasture is a place of rest and change. Reset - Rebirth. A safe place to go through the humbling. The place of transformation.</p>	<p>1 My provider harvester feeder of the joining SHAMA, My Shepherd and watcher. DAWADA shall not turn from the path of my head by flowing to another strength.</p> <p>2 The mighty first increases the humbled through the press and becoming fertile ground to receive the living seed of the great authority and the yoke of the working agreement from the beginning. The separation of our  by setting of the seed and tightening to the straight path here according to the LABA! Behold your leading authority! Here in this place draw out the what is not pleasing to you and make me a new pleasing vessel.</p>
<p>Rising to standards. Declaration and decreeing.</p>	<p>3 One uniting and returning continually to the path. Uniting to the family of the humbled. The house continual life by a shaking to continually receive the seed (feeding), continual pressing at the beginning. A place of reset and transformation NACHEA to put me back on the path. (The pasture is suppose to be a safe place to be humbled and transformed to be reborn.</p>
<p></p>	<p>4 Though I walked outside of your ways you invite me back in, forgiveness, and I submit to death of self (pride), you surround me and guard me. You protect me during my time of weakness (humbling and death spiritually). Darkness and death hunted me you protected me. Brought me through the hot water -cleaning, the fire, and gave me renewing (cooling waters). I greatly desire to come back to the agreement. (Great yoke of power.)</p>
<p>Revealing reminder we hold   we are the  that separated.</p>	<p>5 Held captive we walked out of your covering to another way of life. Our great Shepherd leads us to the working waters to safety in our transformation. We must seek the way to pasture and rise to the standards. Come out of the lost back into your covering back to the root wisdom of . Seek the wisdom by separating your ways. The humbled-submitted receive the flowing image of the first. (not a replica a resemblance, a reflection.) You will be covered by our Great Shepherd when you enter his pasture. Surrounded and protected. Refreshed and feed.</p>
<p>They need to stop attempting reconcile things to Christianity instead of recognizing the lies and tearing it down.</p>	<p>6 Return to your anointing. Push out the filth. Pass through the hot water - cleanse, fire, water refreshes (cool and heals). One successful at dieing to self (pride) filth is one humbled to receive a new  and walk with and in the . Become fertile ground and CHASA (chase) building the place of refuge to the way of transformation. Receive function when you walk in the ways of  with the . Grab hold to your seat in the house to be filled with the water and the bread. Opening of the seed will overturn death and secure your seat anointing.</p>

Stay sober - We drink water until the wedding the wine at/after the wedding. We go through water hot during the transformation and then cold and then wine once we proved to have changed to rejoin the agreement. Some people change and go back to the old ways with what they believe is new "found knowledge."

