



Crushing Fear

We Only Serve 6:1 KJV 10:28 KJV

UNFOLDING OF A WORD

Beauty

<p>One zealously protecting and consistently at the feet of ADANAYA.</p>	<p>YAPAHA - One with fruit filled direction and teachings. One looking to the direction of the creator.</p>	<p>TSABAYA - Strong sides. Protect the insides seeking to be filled. Protects like an army, pleasant, works of protection.</p>	<p>ARAH - One walking in the light. One looking to the light.</p>	<p>TAPA - Tambourine. One with TABA vibrations. One that sets another free.</p>	
<p>Surrounding SHAMA of head see the appearance of the RAWACHA. Glowing light.</p>	<p>TSARA - One pressing in to the mighty SHAMA. One closely held to the head.</p>	<p>Humbled to the first to the cornerstone. Has the keys of the head. Filled with the joy of YAH^HHASHAMA. DATSA - Leap</p>	<p>CHAMADA - One with the blood of wisdom from seeking and pressing, and crushing.</p>	<p>Continuing the SHAMA of life. Has the living SHAMA. Continues the inner knowing of the people. Filled with the living waters. knowing and experiencing the living waters of life. The inward flowing. Comes from the</p>	<p>PAYAPA - One with fruitful works or speech. YAPA - #1224 page 142</p>
<p>CHANAMA - Freely Flowing Safely inside Sleep Rest Life Continual</p>	<p>Camp Surround Safely Life Protected</p>	<p>Feeds directs the way and binds to and others to continual life forever.</p>	<p>Shows the way of the creator. HAWA - looking to a great sight. Joining to a way.</p>	<p>CHAMA Surround by wisdom.</p>	<p>A strong speaking presence of light and order. Fruits of the light that appear on a tree or plant, or flock grows or children.</p>
	<p>PARA - Fruits, increase seed of the heart, seed opening of man. sound mine</p>	<p>TSARAYA - Balm and healing</p>	<p>RAYA to place one to a way. One seed the power of the head.</p>	<p>TSAYA - Journey</p>	<p>Healing</p>

Beauty comes from inside out. There is a glowing on the outside when the inside is filled with the RAWACHA. He and she knows he and she is more than the outside. Therefore he and she does not have a need to compare to others. Others do not set the standard of beauty we live by the stand of YHWH and what he calls beauty.

YAPA- gives living seeds that take root or push out dead seeds (deliver) comes after . We give causes

WE give YARAH it pushes in YAQWA to the YATSA (the seeking) and cause YAOA experience and knowledge, YASA one strongly turns and grasps hold to the YANA blood of life continually.