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Exodus 23:1

English – Thou shalt not raise a false report: put not thine hand with the wicked to be an unrighteous witness.

OBARAYAM – A giving of strength by coming into agreement with an authority outside of YHWH is refusing the standards of YHWH. You will crush and destroy your bond with YHWH by turning and grabbing something else and joining another pathway. Creating a strong hold of an unknown SHAMA of chaos and pride will crush and bind you leading you away from ALA door of salvation. (Again, no other way). The SHAMA of CHAOS and Pride will separate the people of the HEAD shifting you and taking you through a fire pressing you and changing you into another image. Do not worship an idol by changing your ways to the ways of another outside of MAYAM. Do not worship an idol by changing your ways to the ways of another outside of MAYAM. the head MASHA.

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Exodus 23:2- Come without lies and do not push someone out desiring to walk in YARAH.

English - Thou shalt not follow a multitude to do evil; neither shalt thou speak in a cause to decline after man to wrest judgement.

OBARAYAM - Do not mislead or spread false seed and lead people into devour, waste away from YHWH. Do not mislead or spread false seed to separate people from the way or a way. Do not lie, deceive, or twist to lead people away. Do not press the people of YHWH away from YARAH or YHWH. (Leading someone away means to cause them to sin.)

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Exodus 23:3

English- Neither shall you countenance a poor man in his cause.

OBARAYAM - Do not turn around, redirect a humbled man looking and working hard to support his house away from the house away for YARAH.

Exodus 23:4

English – If you meet your enemy's ox or donkey gone astray, you can bring it back to him.

OBARAYAM – Do not share, trap deceive or connect or kill another or the people of YHWH. Do not kill one rooted to YHWH.





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Exodus 23:5

English – If you see the ass of him that hate you lying under his burden, and would forbear to help him, you shall help him.

OBARAAM - Turning another who is joined to YHWH through separation of one humbled and causing them to backslide. Refuse the seed or crushing the connection and the way by attempting to keep them through killing, hurt, or force their thoughts and SHAMA to another authority. Breaking their authority and power by using spiritual weapons and traps. Cutting them from the ways of YHWH.

Exodus 23:6

English - You shall not wrest judgement of the poor in his cause.

OBARAYAM – Push out gathering the humble the people of YHWH to another knowing. Turn from causing the humble to be pushed out by directing them to another way.

Exodus 23:7

English – Keep you from a false matter; and the innocent and righteous slay you not, for I will not justify the wicked.

OBARAYAM – People of YHWH come without speech or words or a way that will separate and continually cause zealousness that binds or bounds one life continually. Come without starting trouble, lying, gossip, and deceit and chaos. Worker preparing continual life and zealous for the way of life do not lead them to another way through false speak. Do not make false agreements. Or actions or words that cut the people of YHWH away from YHWH.

Exodus 23:8

English- And thou shalt take no gift; for the gift blinded the wise and pervert the words of the righteous.

OBARAYAM – Do not force a person of YHWH into sin by using forceful physical captivity or deceptive trickery speech or teachings to mislead one submitted to YARAH.





Exodus 23:9

English - Also thou shalt not oppress a stranger: for ye know the heart of a stranger, seeing ye were strangers in the land of sin. (Egypt).

OBARAYAM – Go without or come without speech that scorns and mocks causing a stranger seeking the way of YHWH to turn back. For you were once strangers too due to your sin seeking the way back.

Exodus 23:10

English – And six years thou shall sow thy land, and shalt gather in the fruits thereof.

OBARAYAM – Double preparation and securing of the way is day 6th. Repeat as in double up your preparation. Gather and hold tight to the harvester, cultivator, the Shepherd, the supreme way of the Supreme power. An infilling of humbling of the light. Strongly grab hold and gather o build to receive the MATSAWAH of the sound speaking of our Strong Power and leader. Continually to build the house of one looking to our Supreme power. Day 6 is double preparation to prepare for SHABATAW continually.

Exodus 23:11

English But the seventh year you shall let it rest and lie still that the poor of they people may eat; and that they leave the beasts of the field shall eat. In a like manner, you shall deal with your vineyard, thy olive yard.

OBARAYAM – The seventh year press to the house to expand the foundations. Expand the inner growth as well as the outer growth of the land for food – animals and vegetation. Set new boundaries and throw out seed to the current land that there will be overflow and fullness of life through out the house. Spiritually and naturally. Clean out the old and add in the fresh. Examine the land for setting new foundations. Harvest the land as well as the orchards and vineyards including the olive tree.

Exodus 23:12

Six days you shall do you work, and on the seventh day you shall rest: that your ox and your ass may rest, and the son of your handmaid, and the stranger may be refreshed.



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OBARAYAM – Six days of preparation and works. Press to your seat on the seventh day to receive the filling works from the cornerstone. Fill with the message and food for the filling of the inner knowing and the belly. Inner filling of the watchers. Binding to and make a shout and declaration to abide including travelers. Dwell in rest and abide continually building and experience every SHARA coming together to study the way within your boarders.

Exodus 23:13

And in all things that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of your mouth.

OBARAYAM – Let go and come without works and a strange yoke of a Elohim of agreement. Come without a RAWAQ of pride and confusion and chaos. Come without an outside way of works and strange agreement.

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Exodus 23:14

English – Three times you shall keep a feast unto me in the year.

OBARAYAM – Draw out the teaching the way of gathering continually to the water together for the fire, walking, and watering of the one on the way of foundations.

Exodus 23:15

English – Thou shalt keep the feast of unleavened bread seven days as I have commanded thee, in the time appointed of the month Abib for in it you came out from Egypt (sin); and none shall appear before me empty.

OBARAYAM – Rulers gather together to the in filling of YHWH's power and gather for the feast separating to the MATSAWAH (power of YHWH? For spiritual feeding and natural feeding. Filling and learning the inner knowing and the belly. The seventh day of the week and month. Join the heads with the head Shepherd to received and repeat the giver of the YARAH of the way.

TOY' TYO GULY MYY OUU TOM JUY TWA LUA TY AMU





Exodus 23:16

English – And the feast of harvest, the first fruits of your labors, that you have sown in the field: and the feast of ingathering, in the end of the year, when you have gathered in your labors out of the field.

OBARAYAM – (we see here we are being told how to observe the feast but not what is in the English above.) Gathering to the way of feast. Be you transformed and repented that you may be cleansed of the dirty water and submitted the unknown SHAMA of waste thru the fire to rejoin the provider of the watchers. Repeat this pattern of return to the living infilling of the waters. Lifting up an inner offering to build a new SHAMA. Seep in an examine your ways. Examine the seed of strong building to push out the unknown workings of pride separating from the dirty waters.

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Exodus 23:17

English – Three times in the year all the males shall appear before YHWH.

OBARAYAM - Draw out and prosper when you gather for the inner filling of the YARAH, cleansing as in repentance and deliverance. Building and binding with our Strong leader and together. Coming together as a people. Deliverance from sickness and disease from sin. A people healed by returning to the way of YHWH.

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Exodus 23:18

English – You shall not offer the blood of my sacrifice with leavened bread: neither shall the fat of my sacrifice remain until the morning.

OBARAYAM - Come without strange sacrifice from a stranger of unknown watcher. Come without the sacrifice of blood or unclean food that we do not know what it ate or if it is clean from a Shepherd or watcher outside the way of YHWH.

Exodus 23:19

English – The first fruits of thy land you shall bring into the house of YHWH your ALAHAYAM. You shall not boil a kid in his mother's mil.

OBARAYAM – See the beginning. Grab hold to the securing of the house of the mark. Grab hold of function and cast out, declare, and destroy looking outside to another leading of one of strange spirit one of man. Look to the house and return to the leading of the original YHWH. YHWH our ALAHAYAM





will push out this strange dead and rotting RAWAQ. YHWH our ALAHAYAM will fill us with new fresh property to return to YHWH way of living. Binding and filling our hearts with new blood (the MATSAWAH/YARAH).

Exodus 23:20-21

English – Behold, I send an angel before thee to keep thy in the way and to bring the into the place which I have prepared. 21 Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name is in him.

OBARAYAM

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Translation - Continually look to the great leader. Firmly plant your ways your living/life in his anointed works. He is the anointed living teacher of the way to live with living wisdom of my anointed. He will speak life a way of living giving you the mighty \sim of $\uparrow \circlearrowleft \rightarrow$. He is the door, the anointed head. Join his house his ways for he is the leader of my authority. Be cleansed by the light of the way and measure up to the way. Those who refuse push out. Push out the unclean in you. One who joins the way is happy to walk through the fire. One who joins has the keys to life. One that thinks of this way as despair separates from the anointing and life (one who hates \(\frac{\pi}{2}\) \(\frac{\pi}{2}\) ways). The spirit of the head ruler is the way of works the **. Lift up the head up high his way of life as a living standard. Become rooted in the + MB, firm kind as a nation. Receiving the spoken washing and burning change of the inner by the voice of your Shepherd. He gathers my people to my authority. Man and woman will spiritually increase with the flowing spirit of the xwr of the $\sqrt{-}$. The strong leader brings the agreement of works for the anointing or to burn those outside the authority. HAYA HA'YAH'SHAWAH strong leader will press out the debt of living outside of my standards of living. The shepherd is the watcher and will press and open the eyes of those that desire the SHAMA of the great working $\stackrel{\frown}{\longrightarrow}$ Might and SHAMA of the $\stackrel{\coprod}{\coprod}$ $\stackrel{\frown}{\searrow}$. The head will give light and increase the insides of those that are called to the house to the way of the great head.



Exodus 23:22-23

English – 22 But if thou shalt indeed obey his voice and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries. 23 for mine Angel shall go before thee, and bring thee into the Amorities, and the Hittities, and the Perizzites, and the canaanites, the Hivities, and the Jebusites: and I will cut them off.

OBARAYAM

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Translation – Turn to the Shepherd the $\coprod Y \ \Diamond$ of your inner $\swarrow \coprod$. The harvester is the door to the home. He is the provider of the people. The message and messenger of the messengers. Join the leader of the agreement of power. Bonding to the way breaks strong walls and holds and will set your life free. The Shepherd is the tree $\bigoplus \bigcirc$ -Cedar and you are the branch $\rightarrowtail \bigoplus \bigcirc$ firmly rooted the blood of life and continually increase. Turn and experience declare your way of life. Return to the way. Wail (lament as in cry out in confession) and correct burn up the filth and sacrifice to return to the way of full life. (\rightarrowtail - \coprod).

Exodus 23:24-25

English – 24 You shalt not bow down to their gods. Nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite (quit) break down their images. 25 And you shall serve me (\mbox{TY}) , and $\mbox{I}(\mbox{TY})$) shall increase your bread, your water, and $\mbox{I}(\mbox{TY})$ will take sickness away from the midst of you.

OBARAYAM

Translation – Come without bowing to another agreement or EL outside the ways of strange unknown RAWAQ. Come without serving their leaders and rulers. Desire to turn back to the original ways of the anointed of TYT. A strong redirecting through cleansing and the fire removes their ways and rulers and turn back to the original pathways. I will give you, the called, that receive the wholeness.

them. Tear down their spiritual inner alters (the alters in your heart (**))





Exodus 23:26-27

English- 26 There shall nothing cast their young, no be barren in they land: the number of thy days I will fulfill. 27 I will send my fear before thee and will destroy all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee.

OBARAYAM

Translation – Come without or not of submitting to another authority outside of $\fill \fill \f$

Exodus 23:28-29

English – 28 And I will send hornets before thee, which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee. 29 I will not drive them out from before thee in one year; least the land become desolate, and the beast of the field multiply against thee.

OBARAYAM

Translation – Return to the leader of the working agreement, the giver of the working seed of the living. Wash your feet and return to the original path from your sins. One way and the only way. Declare your way of life returning to the beginning. Firmly root, experience and fill your inner knowing and you will be successful. Break loose from captivity and receive this (manna) to your inner being. Live set apart. Separate your lives and teachings, your ways. Hear the strength of the words of life by transformation through the narrow path. Eliminating the unclean and dying to self. The head of the house of mighty increase the Head of the Hill the Highest. The MOST HIGH! Mightily increase abundantly. Seated in the house of the head through his ways of the house. He is the creator and the giver of life and living waters of the blood. Receive new life. Reborn!!!



Exodus 23:30-31

30 By little and little I will drive them out from before thee, until thou be increased, and inherit the land. 31 And I will set thy bounds from the Red Sea even unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land unto the river: For I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee.

OBARAYAM

Translation – I will send out the pride giants. I will raise up a standard against them and drive them out. You move and live according to my . Walk the narrow pathway continually renewing of the waters. Those outside of my ways will melt away from judgement of my . Continually pray and sacrifice and drive them from among you. The Head Shepherd goes before you and mighty covering to prepare the land for you. RAO will cleanse and anoint the land for you. I will increase you in people, those walking within my ways. Let me up and reborn to receive the way home and continual life. Setting . Setting back into place. Remain at the feet of the . Raise to the standards again and again.

Exodus 23: 32-33

English – 32 Thou shalt make no covenant with them, nor with their gods. 33 Thy shall not dwell in thy land, lest they make thee sin against me: for if thou serve their gods, it will surely be a snare unto thee.

OBARAYAM