

English – If a man entices a maid that is not betroth and lie with her, he shall surely endow her to be his wife.

OBARAYAM- Burning pointing one to a place and entice as in deceive (pressing them down) a woman in the covering of YHWH and press them out of order must hurry to pay the price of a bride and take her as a wife.

### Exodus 22:17

English- If her father utterly refuses to give her unto him, he shall pay money according to the diary of a bride.

OBARAYAM- Still pay the price of a bride even if the father refuses to give her to you.

## Exodus 22:18

English – You shall not suffer a witch to live.

OBARAYAM – Those with the likeness of the serpent will come to nothing and will not live. Push out the one living outside of YHWH.

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## Exodus 22:19 – two different meanings

English: Whosoever lie with a beast shall surely be put to death- A NO NO and we do not do this although this is not behind the text, we still do not do this.

OBARAYAM – A unknown people will crush the lights of YHWH by separating or killing them by separating them from the house of YHWH and filling them with or unknown SHAMA or through physical death. Do not kill the people of YHWH. One on the path and in the way of YHWH.

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**Commented [Yc1]:** A man that talks a woman out the draws must marry her. Also if you as the woman gives it up you are suppose to get married. This also points out that our men did not have concubines.







English – He that sacrificed unto any god, shave unto YHWH, he shall be utterly destroyed.

OBARAYAM - One who sacrifices to another perceived god outside of the YHWH's agreement will be separated from YHWH's protection and left to the fire.

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#### Exodus 22:21

English - Thou shalt neither vex a stranger, nor oppress them: for ye were strangers in the land of Egypt.

OBARAYAM - Do not afflict a stranger seeking to join to the blood. One seeking to join to the YARAH. For you were once one in sin.

## **Exodus 22:22**

English - Ye shall not afflict any widow, or fatherless child.

OBARAYAM - Push out affliction of a vessel of YHWH that is an orphan. (Do not afflict them).

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# **Exodus 22:23**

English - If thou afflict them in any wise, and they cry at all unto me, I will surely hear their cry.

OBARAYAM - Bind to the afflicted one seeking healing that submit their inner knowing to the YARAH and the agreement and SHAMA the way of the righteous. Take them in and care for them after they have submitted to the way of YARAH.

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#### **Exodus 22:24**

English - and my wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless.

OBARAYAM - A strong pushing out (APAH) of one outside the way a stranger that is filled with pride of another path and desire separating those of ALAHAMA separating you to another agreement and people of a house outside to separating works and spirit.

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Commented [Yc2]: Rooting is essential here. Where did it begin? It does not change in the SHAMA RALAMA (Realm)



English - If thou lend money to my people poor by thee, you shall not be to them as a usurer neither shalt thou lay upon them/him.

#### Exodus 22:26 and 27 – coverup completely different meaning

English - If thou take, thou neighbors raiment to pledge, thou shall deliver back to him by sundown for it is his only for him and his skin: Where in shall he sleep? And it shall come to pass when he  $^{\bigcirc}$  unto me that I will hear because I am gracious.

OBARAYAM – Pushing out a RAOA of the HEAD of SHAMA HAMASHA causing them to flow out through murder through separating them from their inner wisdom and knowing and curse them. Or through flowing strength out to another way and separating them. Or killing them physically. Also includes verse 27. Do not turn one firmly rooted to the Watcher and make them captive through deception stealing their seat and taking their life by cutting the agreement and oppressing them (kneading them as one caught by a lion). ALA the destroyer and water will hear the cries of one firmly planted forced to separate from him.

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#### Exodus 22:28 – coverup completely different meaning

English – You shall not revile the gods nor curse the ruler of the people.

OBARAYAM – Giving to a strength or agreement of and looping light (wolf SHAMA) the inner looping works (abuse through mocking works) of pride and another knowing and agreement through constant weary and cursing one by pushing outside of ARA through continual binding and bondage (loan) works of an unknown prideful SHAMA (spirit). – Accepting a loan outside the people of YHWH will lead to continual pressing and bondage from this SHAMA of CHAOS and destruction. – The borrower is slave to the lender. The requirement to return the payment pushes into disorder into sin.

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English: You shall not delay the giving of your first fruits, and liquors: the first born of sons you shall give to me.

OBARAYAM – You shall not give your sons and other gifts and seed, first fruits, to the GAYA (anything outside of YHWH.)

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#### Exodus 22:30 – coverup completely different meaning.

English – Likewise you shall do with your oxen, your sheep, 7 days they shall be with it dam; on the eight day you shall give it to me.

OBARAYAM – So there seems to be 3 meanings here and one is really surprising. Do not sacrifice your a SHAMA (person of the people of YHWH) as a gift to a god or another. (Human sacrifices). Do not disconnect the inner knowing of the person of YHWH by moving them to another pathway through force as a gift to another SHAMA. Do not eat a vessel (including humans) in sacrifice unto another god or another.

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#### Exodus 22:31 – cover up completely different meaning.

English – And you shall be holy men unto me: neither shall ye eat flesh torn of beasts in the field; you shall give it to dogs.

OBARAYAM – One that looks to a greater power of YHWH and bow (allow the light the wisdom of YHWH) to enter their hearts seeking and drawing out and collecting and retaining surrounds themselves with a strong feeding and protection and <a href="heats">neats</a>. They draw out and desire change and are crushed and molded into a new image with full covering made whole and anointed with the authority of YHWH.