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Exodus 22:20

English – He that sacrificed unto any god, shave unto YHWH, he shall be utterly destroyed.

OBARAYAM – One who sacrifices to another perceived god outside of the YHWH's agreement will be separated from YHWH's protection and left to the fire.

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Commented [Yc2]: Rooting is essential here. Where did it begin? It does not change in the SHAMA RALAMA (Realm)

Exodus 22:21

English – Thou shalt neither vex a stranger, nor oppress them: for ye were strangers in the land of Egypt.

OBARAYAM - Do not afflict a stranger seeking to join to the blood. One seeking to join to the YARAH. For you were once one in sin.

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Exodus 22:22

English – Ye shall not afflict any widow, or fatherless child.

OBARAYAM - Push out affliction of a vessel of YHWH that is an orphan. (Do not afflict them).

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Exodus 22:23

English – If thou afflict them in any wise, and they cry at all unto me, I will surely hear their cry.

OBARAYAM – Bind to the afflicted one seeking healing that submit their inner knowing to the YARAH and the agreement and SHAMA the way of the righteous. Take them in and care for them after they have submitted to the way of YARAH.

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Exodus 22:24

English – and my wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless.

OBARAYAM - A strong pushing out (APAH) of one outside the way a stranger that is filled with pride of another path and desire separating those of ALAHAMA separating you to another agreement and people of a house outside to separating works and spirit.

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Website: completelysubmitted2yhwh.net



Exodus 22:29

English: You shall not delay the giving of your first fruits, and liquors: the first born of sons you shall give to me.

OBARAYAM – You shall not give your sons and other gifts and seed, first fruits, to the GAYA (anything outside of YHWH.)

לֹא תִדְרֹשׁ לְעֹלֹתֶיךָ וְלִשְׂרָפֶיךָ וְלִשְׂרָפֵי בְנֵיךָ וְלִשְׂרָפֵי בְנֵי בְנֵיךָ וְלִשְׂרָפֵי בְנֵי בְנֵי בְנֵיךָ וְלִשְׂרָפֵי בְנֵי בְנֵי בְנֵי בְנֵיךָ

Exodus 22:30 – coverup completely different meaning.

English – Likewise you shall do with your oxen, your sheep, 7 days they shall be with it dam; on the eight day you shall give it to me.

OBARAYAM – So there seems to be 3 meanings here and one is really surprising. Do not sacrifice your a SHAMA (person of the people of YHWH) as a gift to a god or another. (Human sacrifices). Do not disconnect the inner knowing of the person of YHWH by moving them to another pathway through force as a gift to another SHAMA. Do not eat a vessel (including humans) in sacrifice unto another god or another.

לֹא תִשָּׂא אֶת־בְּנֵיךָ וְאֶת־בְּנֵי בְנֵיךָ וְאֶת־בְּנֵי בְנֵי בְנֵיךָ וְאֶת־בְּנֵי בְנֵי בְנֵי בְנֵיךָ וְאֶת־בְּנֵי בְנֵי בְנֵי בְנֵי בְנֵיךָ וְאֶת־בְּנֵי בְנֵי בְנֵי בְנֵי בְנֵי בְנֵיךָ

Exodus 22:31 – cover up completely different meaning.

English – And you shall be holy men unto me: neither shall ye eat flesh torn of beasts in the field; you shall give it to dogs.

OBARAYAM – One that looks to a greater power of YHWH and bow (allow the light the wisdom of YHWH) to enter their hearts seeking and drawing out and collecting and retaining surrounds themselves with a strong feeding and protection and **heals**. They draw out and desire change and are crushed and molded into a new image with full covering made whole and anointed with the authority of YHWH.

וְהָיִיתֶם לְעַמִּי קְדוֹת וְלֹא תֹאכְלוּ מִבְּשַׂר בְּהֵמַת הַשָּׂדֶה וְנָתַתֶּם אֹתוֹ לְדֹגֵי הָאָרֶץ